

UNOFFICIAL COPY

92055583

THIS INSTRUMENT WAS PREPARED BY: First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

92055583 RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Jack M. Whedon and Alice M. Whedon, his wife and Laura J. Melvin, divorced and not remarried

dated the 31st day of July A.D. 1986, and recorded in the office of

the Recorder's Office of the County of Cook State of IL as Microfilm No. 86351996* or in Book of Mortgages, Page County of State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof. * and #91139427 & #1139428

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Vice President on this 13th day of January A.D. 19 92

PERMANENT TAX NO. 07-25-100-022-1060 FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By [Signature] Vice President
ATTEST: [Signature] Assistant Vice President

STATE OF ILLINOIS ss
COUNTY OF WINNEBAGO

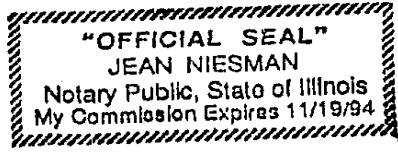
DEPT-01 RECORDING
46666 TRAN 9002 01/28/92 16:19:00
4263 H *-92-055583
COOK COUNTY RECORDER

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie J. Asplund personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of January A.D. 19 92

[Signature] Notary Public

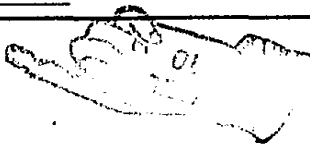
My Commission expires November 19, 1994
Please return release to: Mr. Jack M. Whedon
Mrs. Alice M. Whedon
Ms. Laura J. Melvin
5 Ridgewood Road
Elk Grove Village, IL 60007
Prepared by: K.TM ML#700062821



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725.50



Handwritten initials and date: J.B. 5/20

UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

STATE OF ILLINOIS
WINNEBAGO COUNTY SS.

This instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D. 19 _____

at _____ o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File # _____

UNIT 19-2 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF
THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-25-100-021-1060

PROPERTY ADDRESS: 1681A Vermont Drive
Elk Grove Village, Illinois 60007

Proprietary Cook County Clerk's Office

08355076

COOK COUNTY CLERK'S OFFICE