MAOFFICIAL COPY 0 9

BILL HUDZIK 22 EAST DUNDEE - SUITE 25 BARRINGTON, ILLINOIS 60010

AND WHEN RECORDED MAIL TO

92055209

BARRINGTON MORTGAGE CORPORATION

22 EAST DUNDEE -BARRINGTON

ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST ELENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY JOSEPH J. O'BRIFN AND JUDITH A. O'BRIEN, HUSBAND AND WIFE

to BARRINGTON MORTGAC & CORPORATION a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business: 22 EAST DUNDEE - SUITE 25 BARRINGTON, ILLINOIS 60012

and recorded in Book/Volume No. COOK

,paga(s) County Records, State of ILLINOIS

MY John

WITNESS:

ITS:Presiden

≥e.

Bill Hudzik

ITS: Operations Manager

, as Document No. 92055203

described hereinafter as follows: LOT 7 IN SUNSET RIDGE FARMS UNIT NUMBER 4, A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD FALNCIPAL MERIDIAN, IN VILLAGE OF SOUTH BARRINGTON, IN COOK COUNTY, ILLINOIS.

01-26-206-004-0000, Volume 001

BARRINGTON MORPGAGI CORPORATION

Gillett

DEPT-01 RECORDING T#2222 TRAN 6616 01/28/92 14:48:00 #6146 # #- 92-0 COOK COUNTY RECORDER **\*-92-055209** 

92055209

Commonly known as: 60010 36 OVERBROOK DRIVE, SOUTH BARRINGTON, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

1-6-92 (Date of Execution)

... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. ollon

My Commission Expires

Notary Public \

County,

OFFIGIAL BEAL!

MY COMMISSION EXPIRES 2/22/95 PPS 171

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office