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_32-055292

CMI P.O. BOX 790002 ST. LCUIS, MO 63179-0002 CMI ACCOUNT # 63215834 PREPARED BY: P. CASTRO



WHEN RECORDED, RETURN TO: EDWARD J MATUSHEK, JR. BZARK AV

PARK

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO EDWARD J MATUSHEK AND PHYLLIS A MATUSHEK, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MA BEARING THE DATE APRIL 17, 1972, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MA OF THE RECORDS, ON PAGE MA, AS DOCUMENT NO. MA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX: IDENTIFICAT. OF # N/A

STATE OF MISSOURI COUNTY OF ST. LOUIS >

COMMONLY KNOWN AS: 17.7.5 S OZARK AVE., TINLEY PARK, IL 60477

THIS RELEASE IS MIDE EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SY'D CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS JULIESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT 1991 SECRETARY ON DECEMBER 17.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOI CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR

CITICORP MORTGAGE, INC., ATTUMBET IN THE THE INTEREST TO FIRST FEDERAL SAVINGS AND LATER THE THE INTEREST TO FIRST FEDERAL SAVINGS AND LATER THE THE INTEREST TO FIRST FEDERAL SAVINGS AND LATER THE INTEREST THE I CORPORIX

MARSHA A. KOVECSI ASSISTANT SECRETARY

423,50 RECORDING T#3555 TRAM 8164 01/28/92 13:00:00 \$0704 # E. #-92-055292

HISSOURI)

SEA

T\$555 TRAH 8164 01/28/92

\$6704 \$ E \$4-52-05

OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN ANDIGUNAL SECURITY IN THE STATE ARCESALD DESCRIPTIVE THAT MARSHA THE UNDERSIGNED, A NOTARY PUBLIC IN AMDIFURNISM COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INFREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APFARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND TELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF AND CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 17, 1991

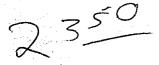
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OTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995





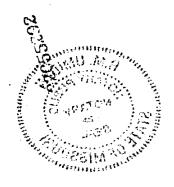
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LOT 22 IN BLOCK 7 IN SUNGALE RIDGE, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25 AND ALSO PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIO/AN, IN COOK COUNTY, ILLINOIS

27025-308-020

Clorts Office

THIS PROPERTY INDEX MUMBER IS PLAND BY TIDED AT THE GUSTOMER'S RE-QUEST: THE OFFICE OF THE SEEDING TO THE OBJECT OF THE PROPERTY INDEX MUMBER. THE PERTY INDEX MUMBER.



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