

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Advance Electrical Supply Company, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Moreton Construction Company, A & D Heating Corp., and the Anti-Cruelty Society

Above Space For Recorder's Use Only.

for Five Thousand Eight Hundred Ninety-Six and 30/100 (\$5,896.30) Dollars, on the following described property, to-wit:

See Exhibit A Attached Hereto

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90227419

Permanent Real Estate Index Number(s): 17-09-245-005 to 010

Address(es) of property: 157 W. Grand Avenue, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of September 1991.

ATTEST:

Janet M. Anderson
Secretary

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
By *Steve Quyte*
President

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Karen J. O'Connor, Gordon & Glickson, P.C., 444 N. Michigan Ave., Suite 3600, Chicago, IL 60611

(Name and Address)

72.08.242

g/g

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STATE OF ILLINOIS

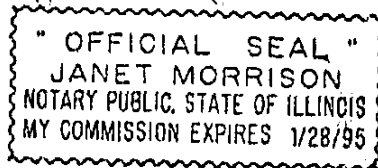
} SS.

COUNTY OF Cook

I, JANET MORRISON, a notary public in and for the county in the state aforesaid, do hereby certify that Steven Anixter, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of September, 19 91.

Janet Morrison
NOTARY PUBLIC



STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"

PARCEL I: LOTS 1, 2, AND 3 (EXCEPT THE EAST 20 FEET) AND LOT 4 IN ASSESSOR'S DIVISION OF LOTS 1, 2, 3, 4, 5, AND 6 IN BLOCK 12 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: LOTS 9, 10, AND 11 IN BLOCK 7 IN NEWBERRY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 17-09-245-005 TO 010

Property of Cook County Clerk's Office

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