

UNOFFICIAL COPY

When Recorded Mail To:

92056445

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 401  
Downers Grove, IL 60515  
COOK COUNTY RECORDS  
1992 JAN 29 AM 11:26

92056445

LOAN NO. 7910848

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 17, 1992, executed by RONALD M. MASCARELLO and KATHY R. MASCARELLO, HIS WIFE

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92038279,  
COOK County Records, State of Illinois on real estate legally described as follows:

LOT 1 IN MCCORKLE SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*[Handwritten signature]*

PROPERTY ADDRESS: 11420 AVON AVENUE, ALSIP, IL 60492  
TAX I.D.#: 24-21-206-034-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: January 17, 1992

MIDWEST FUNDING CORPORATION

*[Signature]*  
LINDA D. CORP  
*[Signature]*  
KRISTY A. HILLARANEY

STATE OF ILLINOIS  
COUNTY OF DUPAGE

) ss.

On January 17, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. HILLARANEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Notary Public for the state of  
My commission expires:

(OFFICIAL SEAL)

CHICAGO TITLE  
EVERGREEN PARK  
1410 007338183 EP

BOX 333

" OFFICIAL SEAL "  
JEAN L. IMHERR  
NOTARY PUBLIC, DUPAGE COUNTY ILLINOIS  
MY COMMISSION EXPIRES 11/25/95

ISC/ASMTG//0990-L

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73-38-180 F2  
Wayne F2

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