by these Presents, that the Know all Men

MIDWEST SAVINGS BANK F/K/A MIDWEST SAVINGS AND LOAN ASSOCIATION

177			
2	1	laws of the STATE OF ILLINOIS	-
1	consideration of one dollar, and for other good and valuable considerations, the receipt whereof is h		
confessed, does hereby Remise, Convey, Release and Quit-Claim unto **EDWARD_C, NTCPON_A			, NTCPON AND
3	DONNA NICPON, HIS W	[FE**	
I.			ang kanangang menganggang kempanggangganggangganggan kanangangganggangganggan pengangganggangganggangganggangg
		of Illinois, all the right, title, interest, claim or dema	
	have acquired in, through or by a	certain mortgage deed bearing date the 1871	lday
j		, A. D. 19 72 , and recorded in the Recorder's	
ļ		of Records, on page	
	i e	d a certain Assignment of Rents bearing date the	
j		, A. D. 19, and recorded in the Recorder's	•
	Y —	of Records, on page	CHICK
į		, to the premises therein described, situated in the Co	
	of Illinois, as follows, to wit:	, to the premises therein described, situated in the Col	COOK COOK
	**THE WEST 33 FEET OF LOT 4	IN BLOCK 4 LAKE VIEW HIGH SCHOOL SUBDIVIS	ION OF THE NORTH
	WEST QUARTER OF THE NORTH W	EST QUARTER OF SECTION 20, TOWNSHIP 40 NOR DIAN IN COOK COUNTY, TLLINGIS.**	TH, RANGE 14 EAST
,	$M_{\alpha} : \Lambda : \Lambda_{\alpha}$	0.~	
THI	INSTRUMENT PREPARED BY:	PIN: 14-201-070-0	
BEVE	RLY L. CASTEEL	1421 W. BYRON ST.	00-0000
	COMMONS DRIVE	CHICAGO, IL 60613	•
	NGBROOK, ILLINOIS 60440		
	4		
	IN TESTIMONY WHEREOF, the said		
	:	hath hereuric caused its corporate seal to	be affixed, and these
	BOY BOO	presents to be signed by itsP	
	BOX 333-TH	- 9.6	
		by its ASSISTANT Secretary, this	•
,		of ANUARY A. D. 19	92
	. :	X (All A) Colored	
	ij	Marie Contractor	
		By: Jarning G Sulleman	Quadidant
		Jan 1	, President
		Attest: Mineral li Sulleran	ASSISTANT
	general section of the section of th	and the second of the second o	
	STATE OF ILLINOIS SS.)
	COUNTY OF WILL \ SS.		Xc.
	I, THE UNDERSTIGNED a Notary Public is and for said County		
	in the State aforesaid, DO HEREBY (CERTIFY that JOHN S. WAYNE perso	nall, known to me to be
	the	President of the MTDWEST SAVINGS BANK	
	and TAMMY A. SULLIVAN , personally known to me to be the ASSISTANT Secretary of said		
	, corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally		
1		acknowledged that as suchPresident andASS	
		signed and delivered the said instrument of writing as	
	ن از از از از از از ایال ایال ایال ایال ا	ASSISTANT Secretary of said corporation and caus said corporation to be affixed thereto pursuant to authori	
	{ " OFFICIAL SEAL " }	Directors of said corporation as their free and voluntary	act, and as the free and
	<pre></pre>	voluntary act and deed of said corporation for the use	s and purposes therein
	\$ MY COMM SSION STATE OF SECTION STATES	set forth. GIVEN under my hand and notarial seal, this	17311 =
ij		of	
:1		OI, A. I	J. 10 - 25 / 1/6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

Release of Mortgage BY CORPORATION

Property of Cook County Clark's Office

UNOFFICIAL COPY

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