

UNOFFICIAL COPY

92056537

KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT UNION
450 E 22ND ST LOMBARD IL 60148

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENIS P. RYAN AND SHARON J. RYAN
9612 S. SEELEY CHICAGO IL 60643 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of OCTOBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 87556248 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 3 IN BLOCK 7 IN FOREST RIDGE, A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX # 25-07-114-017
SAID PARCEL ALSO KNOWN AS: 9612 S. SEELEY CHICAGO IL 60643

COOK COUNTY CLERK'S OFFICE
1992 JAN 29 PM 12:10

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION

has caused these presents to be signed by its LOAN OFFICER President, and attested by its LENDING

Secretary, and its corporate seal to be hereto affixed, this 15TH day of JANUARY, 1992.

By [Signature]
LOAN OFFICER President
Attest: [Signature]
LENDING Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by PAYSAVER CREDIT UNION, 450 E 22ND ST LOMBARD IL 60148
(Name) (Address)

[Handwritten initials]

73 37 6706

656748

[Handwritten signature]

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STATE OF ILLINOIS } SS.

COUNTY OF COOK DuPage

I, Dawn Marie Herbst

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIM THURMAN

personally known to me to be the LOAN OFFICER President of the PAYSAVER CREDIT UNION

THEA CIPRA, a corporation, and THEA CIPRA, personally

known to me to be the LENDING Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such LOAN OFFICER President and LENDING Secretary, they

signed and delivered the said instrument as LOAN OFFICER President and LENDING Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 15th day of January 19 92

Dawn Marie Herbst
450 E. 22nd St Lombard IL
60148

"OFFICIAL SEAL"
Dawn Marie Herbst
Notary Public, State of Illinois
My Commission Expires 7/23/94

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 383 - TH

MAIL TO:

Dawn Ryan
4612 S Seely
Chicago, IL 60613

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60613