## **UNOFFICIAL COPY**

LOAN RENEWAL AGREEMENT

" (/L 3853015-050000)

This Indentu

This Indenture, made this 4TH day of JANUARY . 19 92
by and between THE LARKIN BANK, the owner and holder of the Note and
Mortgage hereinafter described and BHAELDIN PASHAZADEH D/B/A MID-WEST
TRADING CO
the said Note and Mortgage and owner(s) of the real estate described
in said Mortgage. WITNESSETH:
WEEREAS. THE LARKIN BANK loaned BHAELDIN PASHAZADEH D/B/A MID-WEST
TRADING CO. the sum of SEVENTERN THOUSAND TWENTY FIVE & NO/100
Dollars (\$17.025.00 ), as evidenced by a
certain Note and Mortgage executed and delivered on DECEMBER 29, 1990
which Mortgage is duly recorded in the office of the
Recorder of COOK County, Illinois, as document no.
following legally described real estate:

SEE ATTACHED

LOT 1 IN BLOCK 1 IN HOFFMAN MILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17 AND PART OF LOT 4 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, 10 WINSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1120 GANNON DRIVE, HOFFMAN ESTATES, IL 60194. The Real Property tax Identification number is 07-18-115-001.

PARCEL 1: UNIT NUMBER D, 1465 VISTA WALK, ADEFMAN ESTATES, ILLINOIS, MOON LAKE VILLAGE TWO STORY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED, NOVEMBER 14, 1969 PER DOCUMENT NUMBER 21013530 IN COOK COUNTY, ILLINOIS; WHICH SURVEY 13 ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24686037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24686036, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1465 VISTA WALK, HOFFMAN ESTATES, IL 60194. The Real Property tax Identification number is 07-08-300-015-1056.

It is further agreed that said Mortgage shall in all other respects remain in full force and effect and shall constitute a validation upon said premises to secure payment of the aforedescribed debt.

If any part of said indebtedness thereon be not paid at the maturity thereof as herein provided, or if default in the performance

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and the part of seld indebteoness thereon be not paid to the performance of the performan

It is further agreed that said Mortgage shall in all other respects reasing in full force and effect and shall constitute a Validater upon said premises to secure payment of the aforecestribed debthand.

NOW, THEREFORE, it is hereby sgreed that, as of the date of to the date of to the date of the date of the date of the date of the date is the date of the date of

WHEREAS, THE LARKIN BANK has lgreed to renew and extend the cerm original loan as specifically set forth herein;

MERRIAGE, the understand owner(s) of said premises has[ve) found it necessary and do(es) horeby request a renewal and extension of the time of psyment of said inhebtedness; and

COUMONTY KEOWN 28: 1120 GALACH BRIVE & 1465 VISTA WALK, HOFFWAN ESTATES : 2nd,

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of any other covenant of the Owner shall continue for thirty days after written notice thereof, the entire principal sum secured by said Note and Mortgage, together with the then accrued interest thereon, shall, without notice, at the option of the holder or holders of said principal Note, become and be due and payable, in the same manner as if said renewal had not been granted.

This agreement is supplementary to said Note and Mortgage. All the provisions thereof and of the principal Note, including the right to declare principal and accrued interest due for any cause specified in said Note and Mortgage, but not including any prepayment privileges until herein expressly provided for, shall remain in full force and effect except as herein expressly modified. The Owner agrees to perform all the covenants of the grantor or grantors in said Note and Mortgage. The provisions of this indenture shall inure to the benefit of any holders of said principal Note and shall bind the heirs, personal representatives and assigns of the Owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or more persons, their liability hereunder shall be joint and several.

THE	LARKIN BANK,
pal Cox	
BHAELDIN (Owner) PASHAZADEH	Its VICE PRESIDENT
Julis pushing	Its VICE PRESIDENT
JALEH (Owner) PASHAZADEH	C
STATE OF ILLINOIS )	0.
, SS.	74.
COUNTY OF COOK )	
I. THE UNDERSIGNED	, a Notary Public in and
for said County in the State afores	aid, DO HEREBY CERLIFY that
BHAELDIN PASHAZADER AND JALEH PASHAZADEH the same persons whose names	personally known to be
the same persons whose names	subscribed to the foregoing
instrument, appeared before me this	dsy to beleen suc scknowledged
that THhe signed, sealed an	d delivered the said instrument a
THEIR free and voluntary act,	for the uses and purposes thereis
set forth, including the release an	d waiver of right of homestead.
GIVEN under my hand and not Joudney 1992.	arial seal this 47 day of
SONDAY, 1992.	
,	
· -	"OFFICIAL SEAL"
THE THE THE THE THE THE THE THE	Glen E. Short
THIS INSTRUMENT PREPARED BY	Notary Public, State of Illinois
AND RETURN TO: GLEN E. SHORT	My Commission Expires 8/22/95
2555 W. GOLF ROAD	- Lummannaman -

HOFFMAN ESTATES, IL. 60194