CAUTION: Consult a lawyer before using or acting under this form All warraintees, including merchantability and filmess, are a soluted

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Northlake Bank
26 W.North Ave., Northlake, Illinois 60164
a corporation of the State of <u>illinois</u> , for and in consideration of the payment of the indebtedness Assignment, of Rents &
secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Community BAnk: & Trust Company of Edgewater, not personally but as INAME AND ADDRESS) trustee uta dated July 11, 1990 aka Trust #9007542E
trustee uta dated bury 11, 490 aka frust #9007 Mizi
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  Assignment of Rents & 8th August  August  Mortgages in the devel 12th devel 1111
acquired in, through or by a certain Mortgages bearing date the 12th day of july 90
19.91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 90.330487 &
of records, on page, as document No. 91152215, to the premises therein described,
situated in the County of Cook State of Illinois, as follows to wit:
The West \$\foating\$ of the South \$\foating\$ of Lot 32 in Frederick H. Bartlett's Subdivision of the North 7/8 of the West \$\foating\$ of the Southwest \$\foating\$, Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
Permanent Tax I.D. No. 13-17-302-029
Commonly known as 4265 N. Mobile, Chicago, Illinois 606 0 92056676
together with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said
has caused these presents to be signed by its Vice President, and attested by its Asst. V.P.
See Ye Kury, and its corporate seal to be hereto affixed, this 21st day of January , 19 92
NORTHLAKE BANK
NACE Prespent
LA NORTH THOUSE AND

This instrument was prepared by Northlake Bank, 26 W. North Ave., Northlake, IL 60164

Asst.

**Sex sex** 

Klemara 275°

Dana Ala Ban and A	By Corporation  TO  TO  ADDRESS OF PROPERTY:  AMIL TO:
	MY COMMISSION LAPINES SATURES  WATER PUBLIC STATE OF ILLINOIS  "OFFICIAL SEAL"  "OFFICIAL SEALE  "OFFICIAL S
	Set, and as the free and vol a rary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and my seal this 21st day of January 1992.  MY COMMISSION LEPRE 5/11/95  MY COMMISSION LEPRES 5/11/95  MY COMMISSION LEPRES 5/11/95  MY COMMISSION LEPRES 5/11/95
	pursuant to auther, if given by the Board of Directors of said corporation, as their free and voluntary
	signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
	same persons whose names are suestribed to the foregoing mandaged before the fine and Asserting and Asserting they are president and Asserting they
	known to me to be the Asst. VP statemen of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
	, a corporation, and Sally Strem , personally
	personally known to me to be the Vice President of the Northlake Bank
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROY F. Picciuca
	I, the undersigned , a notary public
	COUNTY OF DUPAGE