

# UNOFFICIAL COPY

92056819

## 92056819

### SUBORDINATION AGREEMENT

This agreement made the 24th of January, 1992, between Herman J. Miller & Beverly B. Miller, hereinafter called "Borrower", and HIS WIFE Cole Taylor Bank, hereinafter called "Lien Holder", and Talman Home Mortgage Corporation, witnesseth:

Whereas, Borrower is the owner in fee of premises situated at 449 Harmony Drive #26U, Wheeling, Il. 60090; and TAX NO. 03-12-302-137

9001-01 RECORDING 40.50  
 ISSUED FROM 0122 01/29/92 10:03:00  
 00255 E 92-056819  
 1000 COOK COUNTY CLERK'S OFFICE

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the bond which said mortgage secures, said mortgage bearing date the 17th day of October, 1988, being made by Borrower to Lien Holder to secure payment of 35,000.00 dollars, and interest, and recorded in the Office of the Recorder/Registrar of Deeds of the County of Cook, on the 22nd day of December, 1988 as Document No. 3762478; and

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Talman Home Mortgage Corporation is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing date the 24th day of January, 1992, made by Borrower to Talman Home Mortgage Corporation to secure 50,000.00 dollars and interest;

PREPARED BY: COLE TAYLOR BANK

MAIL TO: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
 10000 SKOKIE BOULEVARD  
 SKOKIE, IL. 60077  
 ATTN: TODD W. SEYL



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Now, therefore, in consideration of the premises and to induce \_\_\_\_\_  
Talman Home Mortgage Corporation to accept, the said mortgage from Borrower,  
 and also in consideration of one dollar to each of them paid by \_\_\_\_\_  
Herman J. Miller & Beverly B. Miller, the receipt whereof is hereby  
 his wife  
 acknowledged, Borrower and Lien Holder do hereby, severally and respectively,  
 covenant, consent and agree, to and with Talman Home Mortgage Corporation  
 that said Mortgage owned and held by Lien Holder shall be, and the same is hereby  
 made, subject and subordinate in lien to the lien of said mortgage to be accepted  
 by Talman Home Mortgage Corporation recorded as document no

**92056818**

This agreement shall be binding upon and inure to the benefit of the respect  
 heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year  
 first above written.

Borrower

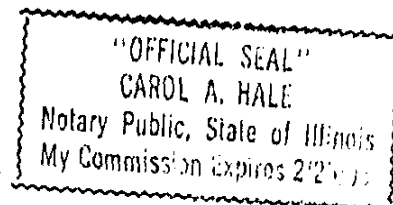
x Herman J. Miller  
 Herman J. Miller  
 x Beverly B. Miller  
 Beverly B. Miller

State of ILLINOIS  
 County of COOK

Before me, the undersigned notary for said County and State, personally  
 appeared Herman J. Miller and Beverly B. Miller known to me to be the person(s)  
 whose name is subscribed above, and acknowledged that they executed the same for  
 the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this 24  
 day of JANUARY, 1911.

Carol A. Hale  
 Notary Public



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Lien Holder

BY J. S. Horowitz J. S. Horowitz  
Its Vice President

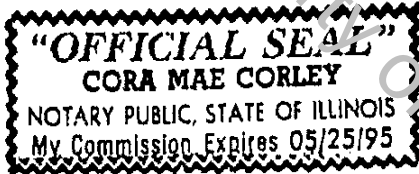
State of Illinois  
County of DuPage

Before me, the undersigned notary for said County and State, personally appeared J.S. Horowitz \*, known to me to be person(s) whose name is subscribed above, and acknowledged that he executed the same for the purpose therein contained.

\* VICE PRESIDENT

In Witness Whereof I hereunto set my hand and official seal this 24th day of January, 1992.

Cora Mae Corley  
Notary Public



State of  
County of

By \_\_\_\_\_  
Its \_\_\_\_\_

Before me, the undersigned notary for said County and State, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed above, and acknowledged that he executed the same for the purposes therein contained.

In Witness Whereof I hereunto set my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
Notary Public

## RIDER - LEGAL DESCRIPTION

PARCEL 1: BUILDING 26 UNIT NUMBER 3 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1973 AS DOCUMENT NUMBER 2720033, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR2720034, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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