

UNOFFICIAL COPY

Return To: TransCoastal Mortgage Corp  
CityFed Skyscraper Tower  
10900 NE 4th  
Bellevue, Washington 98004  
Attn: Investor Relations Dept.

This space reserved for recorder's use

Attn:

Loan #: 6507972

92056900

Title #:

ASSIGNMENT OF MORTGAGE

For Value Received, TRANSCOASTAL MORTGAGE CORP., Beneficiary, hereby grants, conveys, assigns and transfers to FLEET NATIONAL BANK C/O FLEET REAL ESTATE FUNDING CORP. whose address is 324 WEST EVANS STREET  
FLORENCE, SOUTH CAROLINA 29501

all interest under that certain Mortgage, dated May 29, 1991, executed by KENNETH T. SAETHRE, SINGLE NEVER MARRIED AND CHARLENE A. DE COSTA, SINGLE NEVER MARRIED

Grantor, to TRANSCOASTAL MORTGAGE CORP.

and recorded on June 13, 1991, as Document No. ~~XXXXXXXXXX~~ 91287436, in the office of the County Clerk and Recorder of COOK

County, ILLINOIS, and which Mortgage covers property described as:

Legal attached hereto and made a part hereof.

DEFI-01 RECORDINGS \$23.00  
742228 TRAN 0825 01/29/92 09:27:00  
\$4785 + F # 92-056900  
COOK COUNTY RECORDER

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated August 6, 1991

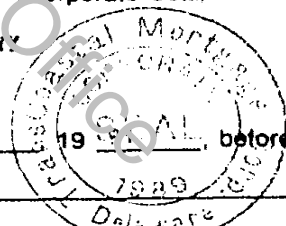
TRANSCOASTAL MORTGAGE CORP.

By [Signature]

Attest: [Signature]  
(Corporate Seal)

CINDIE L. HICKS  
ASSISTANT SECRETARY

Indra Sharma



STATE OF WASHINGTON  
COUNTY OF KING

On this 6th day of August, 1991, before me,

the undersigned Notary Public, appeared CINDIE L. HICKS

CINDIE L. HICKS, to me known to be the Assistant Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.

[Signature]  
Notary Public DEBORAH J. VICKERS

My Commission expires 1-18-94

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92056990

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UNIT NUMBER B-308 AND PARKING SPACE UNIT NUMBER 103, IN THE FOUNTAINS ON CARRIAGE WAY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE THREE FOUNTAINS AT PLUM GROVE, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25046100; TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

08-08-123-019-1089  
08-08-123-019-1242

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DPS 049

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