UNOFFICIAL COPY

92056913

STATE OF Illinois TOWN/COUNTY Cook 236540 Loan No.

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P. O. BOX 3829 FREDERICK, MD 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage ϕ scribed below, the undersigned, being the present legal owner of said indebtedness and thereby entiting and authorized to receive said payment. does hereby release. Satisfy, and discharge from the lien, force, and effect of said Mortgage. Clarence O. Gross and Eya Gross, his wife, as joint tenants. Mortgage executed by), Eighteen Thousand Nine Hundred Ten Dollars in the amount of (\$18,90.00and No Cents Old Stone Credit Corporation of Illinois Instrument No.: 89-307174

TAX ID NO.: 16-33-308-010 on July 6, 1989 Cook Illinois in the records of _ County,

Commonly Known as: 3623 S. 55th Ct., Cicero, Illinois 60650 and more particularly described on attachment.

IN WITHESS WHEREOF, the undersigned has caused these presents to be executed on $\frac{JAN}{J}\frac{70}{2}\frac{1992}{2}$ Ford Consumer Finance Company, Inc.

DEMESHA GARNER Witness

Texas

Dallas

STATE OF _

COUNTY OF

Néida C. McPherson Assistant Vice President

Gerald Williams Assistant Secreta MECONDINGS

, pefore me, the undersigned, a Notary Public in laid State, and · Gorald Williams personally appeared Melda G. McPherson personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of Ford Consumer Finance Company, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its 80ard of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC My Commission Expires:



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FREJOUSE

Property of Cook County Clerk's Office

ONTRAK RELEASE SERVICE TRACKING LABEL



UNOFFICIAL COPY.

LEGAL DESCRIPTION:

IOT 21 IN HAWFHORNE MANOR SUBDIVISION NUMBER 2 SUBDIVISION OF THE NORTHWEST 1/4 CF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF)
OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NO. 16-33-308-010

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