

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 1187913
POOL NO 298828

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92056931

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
hereby grants, assigns, and transfers to JHM MORTGAGE SECURITIES, L.P., A
DELAWARE LIMITED PARTNERSHIP
located at 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated NOVEMBER 15, 1990, executed by JOYCE L. PITTS,
DIVORCED NOT SINCE REMARRIED

to AMERICAN STATES MORTGAGE, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 90569195 microfilm # _____
pin number 25-02-116-042 in the

plat of COOK County Illinois described hereinafter as follows:
LOT 4 (EXCEPT THE EAST 23 FEET THEREOF), LOT 5 AND THE EAST 7 FEET OF LOT 6 IN BAIRD
AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN THE CALUMET AND CHICAGO CANAL AND DOCK
COMPANY'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 2,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 25-02-116-042

Property Address: 1047 EAST 90TH STREET, CHICAGO, IL 60619
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated AUGUST 1, 1991

SEPT-11 RECORDINGS \$23.00
749983 TRAN 0828 01/29/92 09:48:00
74821 F *92-056931
COOK COUNTY RECORDER



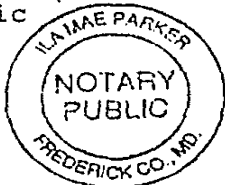
FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

BY MAE HEBB
MAE HEBB
ADMINISTRATIVE VICE PRESIDENT
BY J. R. TOMLINSON
J. R. TOMLINSON
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

On AUGUST 1, 1991, before me ILA MAE PARKER
personally appeared MAE HEBB and
J. R. TOMLINSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

ILA MAE PARKER
ILA MAE PARKER (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
KARLEEN PARKER
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS, IL)
C = 5.733.0001
P = 5.001.121

J = 304E.S.00455

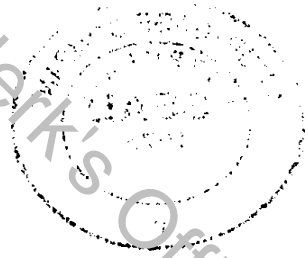


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11/11/2023

Property of Cook County Clerk's Office



11/11/2023