ILLINOIS COUNTY OF COOK (A) 1189851 LOAN.NO POOL.NO 298828

UNOFFICIAL RECOIR MAIL TO: ON TRAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

92056932

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>A MORTGAGE COMPANY, A MARYLAND CORPORATION</u>	
located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701	
hereby grants, assigns, and transfers to JHM MORTGAGE SECURITIES, L.P., A	
DELAWARE LIMITED PARTNERSHIP LOCATED AT 8300 GREENSBORO DRIVE, SUITE 900, MCLEAN, VIRGINIA 22102	
all the rights, title and interest of undersigned in and to that certain Real	
Estate Mortgagr dated NOVEMBER 15, 1990, , executed by RICHARD LESNER AND	
MARIANNE J. LESNER, HUSBAND AND WIFE	
to DMA MORTGAGE CO., INC.	
and recorded in libe / abinet at page(s)/drawer	
document/instrument no. 90560607 microfilm #	(5
-in number of 00 004 007 0000 in the	6.3
plat of <u>COOK</u> County Illinois described hereinafter as follows:	Š
plat of COOK County Illinois described hereinafter as follows: LOT 7 IN BLOCK 2 IN WESTHAVEN NORTH. A SUDDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER AND IN THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22. TOWNSHIP 36 NORTH, RANGE 12. EAST OF THE THIRD PRINCIP IL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963, AS DOCUMENT NUMBER 1879902L IN COOK COUNTY, ILLINOIS. PIN #: 27-22-204-007-0000	£333
Property Address: 9110 WEST 162ND 3CFET, ORLAND HILLS, IL 60477 Together with the note or notes therein described or referred to, the money due and to become due thereon with iterest, and all rights accrued or to accrue under said Real Estate Mortgage. 0EFF-31 RECORDINGS 123.	, 00 n
Dated <u>AUGUST 1, 1991</u> Dated AUGUST 1, 1991	•
FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY SEAL 1975 BY MAE HEBB ADMINISTRATIVE VICE PRESIDENT BY BY BY BY BY BY BY BY BY B	
J. A. TOMLINSON	
STATE OF MARYLAND ASSISTANT SECRETARY	
COUNTY OF FREDERICK)	
On <u>AUGUST 1, 1991</u> , before me <u>ILA MAE PARKER</u> personally appeared <u>MAE HEBB</u> and J. R. TOMLINSON personally known to me	
(or proved to me on the basis of satisfactory evidence) to be the person(s)	
who executed the within instrument as and acknowledged to me the corporation executed it. ADMINISTRATIVE VICE PRESIDENT and acknowledged to me the corporation	
ILA MAE PARKER (COMMISSION EXP. 05/13/95) PREPARED BY	
Notary public Julian lauden lauden	_
NOTARY PUBLIC FREDERICK, MD 21701	
(CAS s. 1/3) .0002 P = S.001.122 J = 304E.S.00456	

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Property of County Clark