**ILLINOIS** COUNTY OF COOK (A) LOAN.NO 5037551

POOL . NO

UNOFFICIA WELL TO: ASSIGNMENT SERVICE

P.O. BOX 3829

FREDERICK, MD. 21701-0907

92056966

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION	
located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186 hereby grants, assigns, and transfers to FEDERAL HOME LOAN MURIGAGE CORPORATION.	
A UNITED STATES CORPORATION	
located at <u>2839 PACES FERRY ROAD, ATLANTA, GA 30339</u> all the rights, title and interest of undersigned in and to that certain Real	
Estate Mortgag: lated JUNE 10, 1991 , executed by AOBINA JEHEZIAN	
SANDJIAN, DIVORCED NOT YET REMARRIED	
to LOAN AMERICA FIRANCIAL CORPORATION	
and recorded in libe /pabinet at page(s)/drawer	
document/instrument no. 91288427 microfilm #	
pin number 03-21-301-019 in the	
plat of COOK County Illinois described hereinafter as follows:	
LOT 13 IN HAPP'S SUBDIVISION OF PART (IF) HE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #: 03-21-301-019	
Property Address: 204 N. WATERMAN (Vé., PROSPECT HTS., IL 60070 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage	
Dated DECEMBER 15, 1991	
- 0EPT-01 RECORDINGS	3.00 )0 <b>5</b>
LOAN AMERICA FINANCIAL CORPORATION	
PETER GREENE SENIOR VICE PRESIDENT	
BY Allion Darguelle	က
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STATE OF <u>FLORIDA</u> )	.u
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COUNTY OF	ว์
On <u>DECEMBER 15, 1991</u> , before me <u>MADELINE DE FRANCO</u>	
personally appeared PETER J. GREENE and AURORA SANQUILY personally known to me	
(or proved to me on the basis of satisfactory evidence) to be the person(s)	
who executed the within instrument as <u>SENIOR VICE PRESIDENT</u>	
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.	
executed it.	
MADELINE DE FRANCO (COMMISSION EXP. 10/16/94)  PREPARED BY:	
Notary public	
	/
Notary STATE OF FLORIDA KARLEEN PARKER	
Public My Corner Exp 10/16/94 P.O. BOX 3829 BONDED FREDERICK, MD 21701	

(CAS 5.043.0023 P = 5.001.249

J = 343.5.00249

## **UNOFFICIAL COPY**

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