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NO 27,	18 07 110 002 92056399 329 SOUTH COUNTY LINE RD HINSDALE	II.
5.16FEET JARTER A SECTION	Satisfaction of Mortgage 18-07-110-00 à	6052;
AND LOT 3 (EXCEPT THE SOUTHS, DIVISION OF THE NORTHWEST QUARTER OF SETHIRD PRICIPAL MERIDIAN IN	EDWARD N. IFISTER AND MARGARET M PFISTER to FIRST FEDERAL SAVINGS SANK OF INDIANA, A United States Corporation, on the 12th day of OCT. 19 89 calling for \$ 650,000.00	
BEING A SUBIN 144 FEET OF THE PEAST OF THE P	By KAREN MATTHEWS ASST. VICE PRESIDENT BY CRAIG PRAY ASST. VICE PRESIDENT	2 de 10
T THE NORHT OYART 3 IN HIGHLANDS, FEET OF THE NORT NORTH, RANGE 12,	State of Indiana (County of Lake) Before me, the undersigned, a Notary Public in and for said county, this 13th day of UNITARY 1992 FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by CRAIG PRATT KAREN MATTHEWS and who as such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage.	508 5
r 2 (EXCEP) IN BLOCK : WEST 800	My Commission expires: MAY 10, 1994 Prepared by: TINA RUSSELL FIRST FOREST OF AZA MARGARITA THOUPSON Lake County Resident, Notary Public	1
S P E S	MERRILLVILE, IND MAIL TO: MARY PATRICIA SHEA KOC HINSDALE IL 60521)/

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