36539 Parts 43091 J

NO 808

(Individual to Individual)

92057730

THE GRANTORS

PATRICK J. DOLAN and SUSAN S. DOLAN, his wife

of the VIIIage

Illinois State ofTen (\$10.00) and no/100

of Northfield County of for and in consideration of

DOLLARS.

and other good and valuable consideratiff hand paid, CONVEY and WARRANT to

Joan M. Fink, a single woman 442 Prairie Wilmette 111 inois 60091 (NAME AND ADDRESS OF GRANTES)

the following described Real Estate situated in the County of State of Illinois, to vit:

200% 20.80.018

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(The Above Space For Recorder's Use Only

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\$93.50

See Exhibit "A" attached Ox COO4

DECL OF RULE TARRE

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ASOMOUSH Y HOURS NOOS

02052 (30

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 04-24-201-062-5000

Address(es) of Real Estate:

610 Earl Drive, Northfield, 44 60093

DATED this

Witricks / Malan SIAL

(SEAL)

Susan S. Tolan

PLEASE PRINT OR TYPE NAME(S)

SIGNATURE(S)

BELOW

(SEAL)

(SEAL)

State of Illinois, County of

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Patrick J. Dolan and Susan S. Dolan, his wife

IMPRESS

SEAL HI:RI

personally known to me to be the same person 5 whose names are to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and pifficial seal, this:

January

19 92

Commission expires 1872.

NOTARY PUBLIC

This instrument was prepared by ATTEN D. Katz, 500 Central INAME AND

Northfield, IL 60093

SESD SUBSPOUND TAX BRES TO Joan M. Fink

610 Ear Marthive

Northfield, 1L 60093

RECORDER'S OFFICE BOX NO

UNOFFICIAL COPY

Warranty Deed

0.10

Property of Cook County Clerk's Office

GEORGE E. COLE®

UNOFFICIAL COPY, 30

EXHIBIT "A"

LOT 8 (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE DRAWN FROM THE NORTHWEST CORNER OF SAID LOT 8 AND RUNNING THENCE EASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 8 SAID POINT BEING 21.42 FEET (21'-5") SOUTH OF THE NORTHEAST CORNER OF SAID LOT 8), IN HAPP'S HOME ADDITION TO WOODLAND PARK SUBDIVISION, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF AND ADJOINING THE CENTER LINE OF HAPP ROAD, EXCEPT THAT PART THEREOF LYING EASTERLY OF THE WESTERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 528391.

Subject to:

deneral taxes for 1991 and subsequent years; building lines and building and liquor restrictions of record; zewing and building laws or ordinances; public and utility easements; covenants and restrictions of record as to use and occupancy none of which adversely affect Purchaser's residential use of the property and which contain no rights of reverter or re-entry.

UNOFFICIAL COPY, MAIL DOCUMENTS TO FURST IELINOIS MORDON

1440 RENAISSANCE DRIVE

MER REPORT (ELEROTS GOOGE

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

JANEARY 18, 1992

. The mortgagor is

JOHN M. FINK . A SINTE PERIN NAME ANDRE D'

("Borrower"). This Security Instrument is given to

FIRST ILLINOIS BANK OF EVANSTON, N.A.

DEFT-01 RECEEDING

1\$5555 | IRAN 2783 A1799792 | 13:14:06

COOK COUNTLY RECORDER

which is organized and existing under the laws of THE UNITED STATES 800 DAVIS STREET EVANSTON ILLENOIS 60204 address is

, and whose

ONE HUNDRED FIFTY THOUSAND AND OD-100

150,000,00 Dollars (U.S. \$

("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Securio Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on PERMARY 01, 2022 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the riots, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant, and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and converto Lender the following described property located in County Illimais:

LOT 8 (EXCEPT THAT PART THEREOF LYING ORTH OF A LINE DRAWN FROM THE NORTH TEST CORNER OF SAID LOT 8 AND RUNNING THENCE EASTERLY TO A POINT ON THE EAST LINE OF SAID LOT 8, SAID POINT BEING 21.42 FEET (21'5") SOUTH OF THE NORTHEAST CORNER OF SAID LOT 8) IN HAPP'S HOME ADDITION TO WOODLAND PARK SUBDIVISION, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BASTERLY OF AND ADJOINING THE CENTER LINE OF HAPP ROAD, EXCEPT THAT PART THEREOF LYING EASTERLY OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 528391

Illinois

60093

[Zip Code]

("Property Address");

ROBERT LITT.

LINOIS-Single Family-Fannie Mae/Freddle Mac UNIFORM INSTRUMENT -66(IL) (8106) VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

Form 3014 9/90 Amended 5/91

COPSON STONE OF A STONE SHARE	OFFICIAL (UN
This Instrument was prepared by: F199 11 11 March Morrish Morrish Coleoration This fortunity was prepared by:	8 to 8 ege4	08/8 \$105 mio3
subscribed to the foregoing instrument, appeared being and delivered the said instrument as Give and delivered the said instrument as Cive another mand and official seal, this WATHY L KORY L	before me this day in person, and ack, f	ine to be the same person(s) whose name(s) knowledged that the uses and purposes therein set forth.
that AWAN SIM / SIMIN HISEN WARS MARS. L. The Understanded STATE OF ILLINOIS,	nuo O O O O O O O O O O O O O O O O O O O	ity ss: for said county and state do hereby certify
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	(las2)	(Seal)
	<u>O</u> x	Simonof.
	Section of the sectio	1399-84-868 (1898)
	1 Jane ()	(Seal)
Witnesses:		' . Y "
BY SIGNING BELOW, Borrower accepts and in any rider(s) executed by Borrower and recorded v		s contained in this Security Instrument and
Ciraduated Payment Rider Balloon Rider	Condominium Rider Planned Unit Development Rider Rate Improvement Rider Other(s) [specify]	1-4 Family Rider Biweekly Payment Rider Second Home Rider

the coverants and agree near, of this Security Instrument as if the rider(s) were a part of this Security Instrument.

24. Riders to this Security Instrument. If one or more riders are executed by Borrower and recorded together with this Security Instrument. The coverants and agreements of each such rider shall be incorporated into and shall amend and supplement