

UNOFFICIAL COPY

BARBARA J. SOUTH
AMERICAN HOME FINANCE, INC.

9 0 2

1250 W. NORTHWEST HWY., #700
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK
5224 S. EAST ST., SUITE 1
INDIANAPOLIS, INDIANA 46227

92057902

Box 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, 101 NORTH THIRD, VINCENNES, INDIANA 47591

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 1992
executed by STEVEN L. PERNICK AND SANDRA PERNICK, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC.
a corporation organized under the laws of
and whose principal place of business is 1250 W. NORTHWEST HWY., #700
PALATINE, ILLINOIS 60067

92057901
Cook County Records.

and recorded in COOK State of ILLINOIS described hereinafter as follows:
LOT 10 IN BLOCK 2 IN SPOKLE BOULEVARD ADDITION TO WILMETTE, A
SUBDIVISION OF LOTS 1, 2 AND 3 IN ROEMERS SUBDIVISION OF LOTS 38, 39
AND 40 IN COUNTY CLERK DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DTC 8/24

92057902

05-32-113-016

92057902

Commonly known as
2936 GREENLEAF, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JANUARY 16, 1992

AMERICAN HOME FINANCE, INC.

STATE OF ILLINOIS
COUNTY OF COOK

On 01-15-92 before me, the
(Date of Execution)

BY: *John M. Ratkovich*
JOHN M. RATKOVICH
ITS PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN M. RATKOVICH
known to me to be the PRESIDENT

BY:
ITS:

and known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation

WITNESS:

Notary Public *ERIC ASSELBERG* COOK County.

CPA
Notary Public, State of Illinois
My Commission Expires 6/92
THIS AREA FOR OFFICIAL NOTARIAL SEAL

My Commission Expires 6-6-92

DPS 1903

H F

2300