UNOFFER ANTICOPY, 3

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CH1CAGO , for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto Steven L. Pernick and Sandra Pernick, his wife

Shibblybox

and State of Illinois, all the right, title, interest, claim or of the County of COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of and recorded in the Recorder's Office of COOK County, in the , as Document Number 90563520 , in, on or to the premises State of Illinois, on 11/19/90 therein described as follows, to wit:

LOT 10 IN BLOCK 2 IN SKOKIE BOULEVARD ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 1, 2, 3, IN ROEMERS SUBDIVISION OF LOTS 38, 39 AND 40 IN COUNTY CLERK DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD P'I'CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTOMATICAL PROPERTY OF THE PR

92057903

2936 Greeilaaf, Wilmette, IL Property address:

situated in the County of COOK , and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its to be set by is authorized officer, this date January 14, 1992 corporate name

05-32-113-016-0000

Permanent real estate tax index number

Saren L Dale

THE PROTECTION OF BE FILED THE RECORDER SHALL WHOSE OFFICE MORTGAGE DEEDS FILED.

THIS INSTRUMENT WAS PREPARED BY:

THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ROSE A. ELLIS, ESQ.

ATTN:

STATE OF ILLINOIS County of Clark

) 58.

"OFFICIAL SEAL" MARY B. MURAN Notery Public Cook County, Illinois My Commission Expires August 9, 1995

Mart 1 Mach a Notary Public in and for said County, in the State Occord , Vice President of aforesaid, do hereby certify that whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth,

Given under my hand and Notarial Seal, this date

M/Coran

My Commission Expires:

HE 8-9.9.

JAKE.

M-NTC003 191101

ELECTRONIC LASER FORM, INC. - (313)293-8100 + (800)327-0546