## UNOFFICIAL COPY

92057131

92057131

STATE OF Illinois TOWN/COUNTY Cook Loan No. 219557 WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P. O. BOX 3829 FREDERICK, MD 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgage executed by Manuel A. Torres and Brenda Torres, his wife, in joint tenancy.	
in the amount of (514,965.07), Fourteen thousand nine hundred sixty five	
and seven cents.	
Ford Consumer Finance Co., Inc.	
dated June 16, 1981 and recorded in Instrument # 89280149	3
Tax ID# 13-27-114-011	á
Ox Whitein	-1
on June 20, 1989 in the records of Cook County, Illinois	د ر درخ
Commonly known as: 3029 N. Kenneth, Chicago, IL 80641	-
and more particularly described on attachment.	
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $\frac{DEC\ 24\ 1991}{}$ .	
Ford Consumer Finance Co., Inc	
Montolia Lilynes Melda & Mc Phenon	
MINICIAL THEREES THE PRESSON	
Witness DEMESHA GARNER	
Melda G. McPherson	
Asistant Vice President	
Palicia Williams - The	
Witness PATRICIA WILLIAMB Gerald (1) Jiams	
Assistant Secretary	
Towar	3.0
1 55 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	
COUNTY OF Dallas )	1.
. Occ. Die al Artinier b	
On this DEC 24 1991 , before me, the undersigned, a Notary Public in said State,	
personally appeared <u>Melda G. McPherson</u> and <u>Gerald Williams</u>	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who	
executed the within instrument as Assistant Vice President and Assistant Secretary	
respectively, on behalf of Ford Consumer Finance Co., Inc.	
and a control of the form	
and acknowledged to me, that they, as such officers, being authorized so to do, executed the fore- going instrument for the purposes therein contained and that such Corporation executed the within	
instrument pursuant to its by-laws or a resolution of its Board of Directors.	
mistrament pursuant to its by-raws of a resolution of its said of others.	
WITNESS My hand and official seal.	
WITNESS My hand and official seal.  Ancelie En Elekandson	
NOTARY PUBLIC	
Angelia G. Richardson My Commission Expires:	
Notary Public, State of Texas	

(RM02)

My Comm. Expires 7/19/94

73

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

20175050



## UNOFFICIAL COPY,

Lot 30 in Block 2 in Pauling's Belmont Avenue addition in the East 1/2 of the Northwest 1/4 of section 27, Township 40 North, Range 13, East of the Third Principal Meridian, In Cook County, Illinois.

13-27TODORTHO OF COOK COUNTY CLARK'S OFFICE AKA: 3029 N. Kenneth, Chicago, 1L 60641 TAX#: 13-27--114-011 (Jefferson Township)

92057131