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Illinois 92057135

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

1409728

FOR VALUE RECEIVED, Union Federal Savings Bank of Indianapolis, hereby sells, assigns and transfers unto WATERFIELD MORTGAGE COMPANY INCORPORATED, that certain mortgage dated October 15, 1991, executed by Mark Hodowanic and Susan D. Walker, husband and wife,

\_\_\_\_\_, which said mortgage is recorded in the office of the Recorder or Registrar of Titles of Cook County, State of Illinois, in Mortgage Record \_\_\_\_\_, Page \_\_\_\_\_ or is designated as Document Number 91538528 or in Book \_\_\_\_\_ of \_\_\_\_\_, Page \_\_\_\_\_.

UNIT NUMBER 219-3 IN THE 219-21 NORTH GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 64 FEET OF THE SOUTH 100 FEET OF THE EAST 1/2 OF THE WEST 341.2 FEET OF THE LOT 12 IN BLOCK 1 IN KETTELSTRING ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26813393, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

219 N. Grove #35, Oak Park, IL 60302  
PIN: 16-07-116-016-1005

DEPT-01 RECORDINGS \$23.00  
TRAN 0883 01/29/92 11:29:00  
\*92-037135  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, Union Federal Savings Bank of Indianapolis, has caused this instrument to be executed by its duly authorized officer this 15th day of October, 1991.

Union Federal Savings Bank of Indianapolis  
By: [Signature]  
Janice M. Walters, Vice President

STATE OF INDIANA )  
                          ) SS  
COUNTY OF ALLEN )

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Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of October, 1991, personally appeared the above subscribed Janice M. Walters, to me personally known to be Vice President of Union Federal Savings Bank of Indianapolis and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.



Rona Huff  
Notary Public, Rona Huff  
A Resident of Allen County

My Commission Expires:  
June 20, 1995

This instrument prepared by: James B. Griffith  
Union Federal Savings Bank of Indianapolis  
7500 West Jefferson Boulevard  
Fort Wayne, Indiana 46804

When recorded, return to: Union Federal Savings Bank of Indianapolis  
ATTN: Final Shipping Department  
7500 West Jefferson Boulevard  
Fort Wayne, Indiana 46804

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Property of Cook County Clerk's Office