

92057215

RELEASE OF MORTGAGE

Loan No. 02-1050692-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ryan V. Musil and Vicki L. Musil, husband and wife, as joint tenants

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 90162039 to the premises therein described to-wit:

Lot 902 in Brentowne Estates Unit No. 6, Phase 2 being a Subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 24; of the Southwest 1/4 of the Southwest 1/4 of Section 24; of the Southeast 1/4 of the Southwest 1/4 of Section 24; of part of the Northeast 1/4 of the Southwest 1/4 of Section 24; also of part of the Northwest 1/4 of the Northwest 1/4 of Section 25; of part of the Northeast 1/4 of the Northwest 1/4 of Section 25; all in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 7758 W. 166th Street Tinley Park, Illinois 60477
Permanent Index Number: 27-24-114-021

DEPT-01 RECORDING \$23.50
60477
16666 TRAN 9020 01/29/92 11:18:00
66394 SH *--92-057215

Said Association warrants that it has good right, title and interest in said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day of December, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Marge Harnsby*
Consumer Loan Officer

By: *Roger [Signature]*
Assistant Vice President 92057215

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Jana Alise Nuter

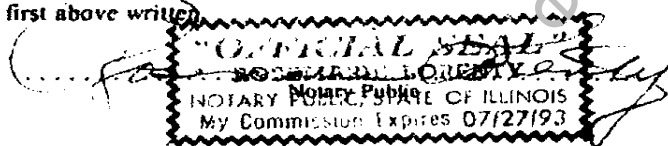
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
1801 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:

Ryan Musil
7758 W 166 St
Tinley Park 60477



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27-90

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