

UNOFFICIAL COPY

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Talman Home Federal Savings and Loan Association
Head Office 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

RELEASE OF MORTGAGE

92057278

Loan No. 114734-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARTHUR MILIAN AND BETTY J. MILIAN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21710913 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE DATED NOVEMBER 9, 1971 RECORDED AS DOCUMENT NO. 21710914.

LOT 12 IN BLOCK 2 IN CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE EAST 2/3 (EXCEPT THE WEST 54.83 FEET THEREOF) OF THE SOUTH 10 ACRES OF THE NORTH 31 ACRES AND LOT 14 IN BLOCK 2 IN J. P. NEILL'S SUBDIVISION OF 5 ACRES SOUTH OF AND ADJOINING THE NORTH 31 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
1:56:66 TRAN 9020 01/29/92 11:38:00
26417 H * 92-057278
COOK COUNTY RECORDER

92057278

Property Address:
Permanent Index Number:

5231 SOUTH PEORIA, CHICAGO, ILLINOIS 60609
20084140120000 AND 20084140110000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14TH day of JANUARY, 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

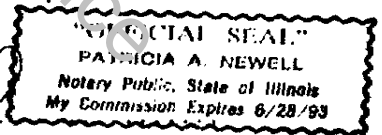
Attest: *Patricia A. Newell*
Loan Servicing Officer

By: *Patricia A. Newell*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
JOAN COSTELLO

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to: _____

LEWIS GRASPERIC

FOR ARTHUR AND BETTY MILIAN

18225 MORRIS AVENUE
HOMewood, ILLINOIS 60430

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23-50

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Property of Cook County Clerk's Office

92057278

