## RELEASE OF MORTGAST NO POPERTY AND AND 1-177102-0...

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

		TO OF AMERICA	and the helder of a meadenne.
·	der the laws of the UNITED STAT		
Interest in the following de	escribed premises, situated in the	County of	COOK
and State of Illinois, to wit	: PIN# 07-28-310-058-0	000	1096 Mohegan Lane
			Schaumburg, IL
			92057257
**SEE LEGAL	DESCRIPTION****		
		920:	57297
		. * CP# 177. 1 \$ a A A A	90 METONISING 5 - FRAM 9020 G1729792 1114610
		\$54.36	1H +-92-05729
			IN COUNTY RECURDER
or and in consideration of o	one dollar, and for other good and	valuable conside	ration, the receipt whereof is
or and in conside mon or	we donar, and for other good and	Taroanic Consider	atton, the receipt whereat is
harahu saknawlada 1 ibas i	hereby Remise, Convey, Release a	and Ouit-Claim un	to
lereby acknowledged does	illitedy Herrise, Convey, Neicase a	ind Quit-Olaini un	
TOTH I VEIGHE	NS, DIVORCED AND NOT S	INCE REMARRI	ED
	X.		ATTENDED TO THE PARTY OF THE PA
of the County of COOK	and State of Illinois, all the rigi	ht. title, interest, cf	laim or demand whatsoever it
nay have acquired in the ab	ove described premises, through o	or by a certa-n mo-	rtgage deed bearing date the
28th day of M	ау А.D. 19.87, аг	nd recorded or re	gistered in the office of the
Recorder of Deeds or Regis	strar of Titles ofCOOK_	County in the	State of Illinois, in Volume
of Records, on pa	ge as Document No.8.	7302761	, and a certain Assignment of
Rents bearing date the	day of	, A.D. 19 <del></del>	and recorded or registered in
he office of the Recorder of D	Deeds or Registrer of Titles of	<del></del> Co	ounty in the State of Illinois, in
olume of Record	ls, on pagea., as Docume	ant No	COMPANY OF THE PARTY OF THE PAR
N TESTIMONY WHEREOF,			
	seal to be affixed, and these prese		yits Assistant vice President
	and attested to by its Ascertant S		1992
	this15±h day &Jar	nuary	19
	ST. PAUL FEDERAL BANK FUE	SAVINAS	4.0
	3 Thou To Line on the 191		<u> </u>
	By Suffer IL.	refer	Assistant Vice President
	7/57		Helen N. Novicki
	Attest Ouro ( Sku	m#	Assistant Secretary
			James A. Hunt
	Appendix of the second		and the second of the second o
			,
TATE OF ILLINOIS	3.		
COUNTY OF COOK	Public in and for said County in the	State aforesaid	N HERERY CERTIES THAT
une undersigned, a Notary P	subscribed to the foregoing instr	Jace alviesalu, D	ally known to me to be duly
ie betaouz wnoże nameż się	raduachided to the foregoing matr	amentare beison	any in our to me to be dony

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I, tł authorized officers of the St. Paul Federal Bank For Savings and that they appeared beiole and this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the reto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of

This instrument was prepared by B. Weinberg

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

"OFFICIAL SEAL CATHERINE J. BOUSHAY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/04/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MORTGAGE OR DEED OF TRUST

UNOFFICIAL COPY

X**P9%** 294X

Release of Mortgage BY CORPORATION

1976 AS DOCUMENT NO.

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

01-177102-0 Loan No

Name SHIRLEY J. HIGGINS

Schaumburg, 11

Address 1096 Mohagan LN

DOOR THE OF COOK

TALE VAD BECORDED NOVEMBER 9,

92027297

**'99960462** 

DECLARATION OF EASEMENT DATED JUNE 21, 1976 AND RECORDED AS OF MASSACHUSETTS TO ROBERT H. OKESON AND NANCY L. OKESON DATED 1975 AND DECORDED STANDARD WAS AND DECORDED AND DEC DOCUMENT NO. THE HTAD3 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS

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DEEDS ON JULY 7, 1976 AS DOCUMENT NO. 23549103, IN COOK COUNTY ILLINOIS. DOCUMENT NO. LR2880910 AND ALSO RECORDED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1976 AS OF THE REGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1976 AS OF THE REGISTRAN OF TITLES OF COOK COUNTY ILLINOIS, ON JULY 7, 1976 AS OFFICE OF THE REGISTRAN OF THE OFFICE OF THE REGISTRAN OF THE OFFICE OF THE THIRD THE REGISTRAN OF THE OFFICE OF THE THIRD THE REGISTRAN OF THE THIRD THE OFFICE OF THE OFFICE OFFICE OF THE OFFICE OF

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COOK CORNEY

CORPORATION

Kubiniec - 12/18/91