UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

-92-057375

That Guaranty Bank S.S.B. of the

County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Gail S Bloscon.

, heirs, legal

representatives and assigna, all the right, tille, inferest, claim, or demand whatsoever _____may have acquired in, through, or by a certain mortgage, bearing date the October 12, 1988 and recorded to the Recorder's Office of Cook County, State of Illinois on a of Bockes 508615,

to the promises therein described, situated in the County of Cook, Stars of Illinois, as Collows, to wife. AFF-61 RECURDING

诗的666 「FRAN 9027 11/29/92 17:34年前 GOLDON STILL BE TEDER

07-22-402-045-1067 Tax Key No:

283 Pontrove Scientific

together with all the apporterances and privileges thereunto belonging or appertaining. Witness our hands and seals this October 18, 1988.

State of Historian 1 800 County of Milwaukee 1 ss.

I, Mary Emilich a notary public in and for said County, in the State aforesaid, BD BEREBY CERTIFY that Joan M. Brogan, Vice Tresident and Flizabeth f. McGarry, Vice President personally known a me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and arknowledged that they signed, sealed and delivered the said instrument as their free and veluation, act, for the uses and purposes therein set forth.

Given under my bind and offsamily notarial seal, this November 29, 1991.

∞ioπ exprees 03/22/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEO.

This instrument was prepared by MRRA MARON JR. 7901 W. Brown Deer Road, Milwaukee WI 53223

\$23,09

UNOFFICIAL COPY

UNIT NO. 1-3-10-LB1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-3-10-LB1 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24383272 AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DISCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, SEA DESCOUNTY CONTRACTOR OFFICE THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Chi. K.COZS