COOK COUNTY RECORDED

American ssignment Services, Inc. 1000 West McNab Road, Suite 107 Pømpado Beach, FL 33069

ASSIGNMENT OF LIEN

San # 1010325080

Date: JULY 25, 1990

DEED OF TRUST/MORTGAGE

Original Mortgage Amount: \$60,500.00 Date: 08/16/88 Grantor/Mortgagor: JAMES F GROGAN AND BARBARA R GROGAN H/W

Original Beneficiary/Mortgagee: YEGEN EQUITY LOAN CORP.

RECORDED IN the Official Real Property Records of COOK.

County TILINOIS as shown below: \$1128 + E #-92 -0545563

County, ILLINOIS, as shown below: Recording Date: 08/18/88

Book/Volume: Page:

Document/Instrument No: 3732404

NOTE SECUPED BY DEED OF TRUST/MORTGAGE:

ATLANTIC FINANCIAL SAVINGS, F.A. Holder of Note and Lien:

2401 WALNUT STREET Holder's Mailing Address:

PHILADELPHIA, PENNSYLVANIA 19103

Assigned: Assignee's Mailing Address:

HIBERNIA NATIONAL BANK VETS 2 - 2201 VETERANS BOULEVARD

METAIRE, LOUISIANA 70002

PROPERTY SUBJECT 10 LIEN: 3120 WEST 100TH STREET EVERGREEN PARK, ILLINOIS 60642
LEGAL DESCRIPTION ATTACHED --- PERMANENT INDEX # 24-12-300-018 For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereina-

> TLANTIC FINANCIAL SAVINGS, F.A. UNDER CONSERVATORSHIP OF THE RESOLUTION TRUST CORPORATION AS SUCCESSOR IN INTEREST TO ATLANTIC FINANCIAL FEDERAL

BY:

ATTEST:

BANKERT JAY JA.

ASSÍSTANT VICE PRESIDENT

bove described property.

JOHN KALITA

VICE PRESIDENT

STATE OF PENNSYLVANIA

ss:

COUNTY OF PHILADELPHIA

Alice M. Benzing, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN KALITAN and JAY W. BANKERT, respectively, the Vice President and Assistant Vice President of ATLANTIC FINANCIAL SAVINGS, F.A., a mutual savings association existing under the laws of the United States, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said association, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instruas their own free and voluntary act and as the free and voluntary act of said association for the uses therein set forth.

UNDER My hand and notarial seal this 25th day of July, GIVEN 1990.

m ens Alice M. Benzing, Notary Public City of Philadelphia, Phila. County My Commission Expires May 31, 1993

AAS: 02455 Pool: 00000001

NOTARIAL SEAL ALICE M. BEHZING, Notary Public City of Philadelphia, Phila. County My Commission Expires May 31, 1993

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Droporty. a rate set forth in the Note, each of the persons signing this Mortgage mortgages and warrants to you the real estate described below, and all present and future improvements on the real estale, which is located in Illinois, County of Cook LOT 53 IN CLEM B. MULHOLLAND, INC. RIDGE MANOR SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON APRIL 19, 1954 AS DOCUMENT NUMBER 1517999, IN COOK COUNTY, ILLINO'S COMMONLY KNOWN AS 3120 WEST 100TH STREET. EVERGREEN PARK, ILLINO'S 60642 N r. Colling Clarks Office STREET, EVERGREEN PARK: ILLINOIS 60642

Permanent Index Number 24-12-300-018 TERMS AND CONDITIONS

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AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

Ι,_	Cary De Graff, as agent for the 15516, por (Assignor, Assignee)
of	the mortgage registered as document number , being
fir	st duly sworn upon oath, states:
1.	That notification was given to James F. Corolan , at
	3100 1. 100th Street who are the owners of record on
	Certificate No. 836279, and mortgagors on document
	no. 3733464 , that the subject mortgage was being
	assigned.
2.	That presentation to the Registrar of filing of the assignment
	of mortgage would cause the property to be withdrawn from the
	Torrens system and recorded with the Recorder of Deeds of Cook
	County.
Ι,	Gary De Graff, declare under penalties of perjury
that I have examined this form and that all statements included in	
this affidavit to the best of my knowledge and belief are true,	
corr	ect, and complete.
	Affiant aush
Subscribed and sworn to before me by the said for Dibraff this 39 day of Sincery	
this	29 day of Guilary
19 /	F OFFICIAL SEAL " {
A.	MY CLIMMISSION EXTRES TISTES
Nota	Ty Public MY C. AMISSION EXTRES 773732 32053:33

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