

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE ("Assignment") is made as of this 13th day of January, 1990, by Mellon Financial Serv ("Assignor") to Associates Finance Inc. ("Assignee").

DEPARTMENT OF RECORDING
\$23.50
7:2222 TRAN 6747 01/29/92 15:57:00
#6573 B #92-059410
COOK COUNTY RECORDER

92059410

WITNESSETH:

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee, without recourse, all of its right, title and interest in and to the MORTGAGE, dated October 16, 1989, from Ronald A. Bemis and Sandra M. Bemis in favor of Assignor recorded on October 18, 1989 in Book , Page Instrument # 89494141, Public Records of COOK County, ILLINOIS, together with the promissory note and other obligations secured thereby, and together with the money due and to become due under such mortgage, promissory note, and other obligations.

TO HAVE AND TO HOLD the same unto the said Assignee, its heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

ATTEST:

BY: V.E. Bajus Asst Secretary

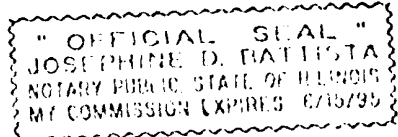
Mellon Financial Services Corporation
BY: Dale R. Vermillion
IT'S Operations Vice President

STATE OF Illinois
COUNTY OF Will

LOT 532 IN ELMORE'S PARKSIDE GARDENS, FIRST ADDITION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
19-32-218-019
8132 SOUTH MASON AVENUE
BURBANK, IL. 60459

On 01-13-92 before me, Josephine D. Battista a Notary Public in and for said State, personally appeared Dale R. Vermillion (known to me) (or proved to me on the basis of satisfactory evidence) to be the Operations Vice President, and V.E. Bajus (known to me) (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 13th day of January, A.D. 19 92.



Josephine D. Battista
Notary Public in and for Will County

My Commission Expires: 6/15/95

Handwritten: 92059410

Handwritten: 2350

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011-07090

Property of Cook County Clerk's Office

92055 150



MAIL TO:
RON DEMIS
8132 S. MASON
BURBANK, IL 60459