

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

3182359

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Federal Home Loan Mortgage Corporation Document Custodial Services 11109 Sunset Hills Road Reston, VA 22090

of the County of _____ and State of Virginia _____ for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hasan A. Rasoul and Rahana Rasoul (NAME AND ADDRESS) 7805 S. Lacrosse Avenue Burbank, IL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a _____, bearing date the 18th day of July _____, 19 89, and recorded in the Recorder's Office of Cook _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89328143 _____, to the premises therein described as follows, situated in the County of _____ Cook _____, State of

Illinois, to wit: Lot 2 in Cicero Avenue 78th Street Subdivision of the West 1170.28 Feet of the South 1/9 of the North 9/12 of the South Acres of the East 1/2 of the South East of the 1/2 of Section 28, Township 38 North, Range 13 East of the Third principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-28-423-002-0000

Address(es) of premises: 7805 S. Lacrosse Avenue Burbank, IL 60459

Witness my hand _____ and seal _____, this 18th day of December _____, 19 91.

Federal Home Loan Mortgage Corporation

SYDNEY SMITH ASSISTANT TREASURER (SEAL)

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08004

SCOTT PATTERSON ASSISTANT SECRETARY (SEAL)

This instrument was prepared by _____ (NAME AND ADDRESS)

7333984 OF 10 1989 1/11/92

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Handwritten initials and numbers: 23.00 18

RELEASE DEED
By Corporation

TO

RESERVED PROPERTY:

UNOFFICIAL COPY

BOX 333 - TH

LTO: *Johnnie C. Spang*
2644 W. 63rd
Chicago Ill. 60629

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

15265026

My Commission Expires July 31, 1995
Commission Expires

JOSEPHINE BOURGEOIS

NOTARY PUBLIC

Josephine Bourgeois

GIVEN under my hand and seal this 18TH day of DECEMBER 1991.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered, the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such ~~TREASURER~~ and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

a UNITED STATES corporation, and SCOTT PATTERSON, personally

personally known to me to be the TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION

ASSISTANT

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SYBIL SMITH

1. JOSEPHINE BOURGEOIS, a notary public

STATE OF VIRGINIA }
COUNTY OF ARLINGTON }
SS.