FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Form 88-700 Banktorins in

92009324

DEPT-01 RECORDING \$23.50 T\$4444 TRAN 1747 N1/29/92 15:56:00 \$1559 : D ★ □ ♥ ♥ □ □ □ ♥ □ ♥ 3 ♥ 4

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALT M. EN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County
of Cook and Strict of filmors for and in consideration of the payment of the indebtedness secured by the Mortgage
here native mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the
receipt whereof is here, acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto
Peter A. Clarkson and Joan G. Clarkson, in Joint Tenancy - 3212 N. Clifton, Chicago, 111inois 60657
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain Mortgage , willing date the 12 th ay of May 1990, and recorded in the Recorder's
Office of County, in the state of Illinois, in book of records, on page, as document No.
90255539 to the premises therein described as follows, situated in the County of Cook
State of Illinois, to wit.
Lot 30 in Block 8 in Baxter's subdivision of the Southwest 3 of the Southeast 3 of Section 20, Township 40 North, Range 14, East of the Third Principal Ameridian, in Cook County, Illinois.
92059324
920000~ .
together with all the appurtenances and privileges thereunto belonging or appertairing
Permanent Real Estate Index Number(s): 14-20-421-037
Address(es) of premises 3212 N. Clifton - Chicago, Illinois 63057
Witness our hands and seal this 26th day of 1971 19 91
James De enley Assistan Vice President
Michael W. Parilla Vice President
an an an Illianda
STATE OF SS SS.
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
Michael W. Parilla personally known to me to be the Vice President of Lincoln National
Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said
instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of
Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses
and purposes therein set forth.
GIVEN under my hand and justary scalibles 25th day of April 19 91
Contract to the state of the st
1 COLD STARY PUBLIC
This instrument was planted by James Devenney - Assistant Vice President (NAME AND ADDRESS) LINCOLN NATIONAL BANK
(NAME AND ADDRESS) LINCOLN NATIONAL BANK

3959 LIMOULN AVENUE CHICAGO, ILLINOIS 60613

UNOFFICIAL COPY

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POLICE LEGIS

Lincoln National Bank

A National Banking Association T0

Peter A. Clarkson

Joan G. Clarkson, in Joint Tenancy

ADDRESS OF PROPERTY:

3212 N. Clifton

Chicago, Illinois 60657

Property of Cook County Clerk's Office

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