

92060450

ASSIGNMENT OF MORTGAGE

Pool/Comm. # \_\_\_\_\_  
Loan # 535686 0  
Prepared by P.M. SIMPSON

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 18th day of APRIL, 1991

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Barclays American Mortgage Corporation,  
a North Carolina Corporation  
5032 Parkway Plaza Blvd.  
Charlotte, NC 28239

and state of \_\_\_\_\_

County of \_\_\_\_\_

before the signing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 29th day of MARCH One Thousand Nine Hundred and NINETY ONE made by CHARLES MILTON, MARRIED TO: DOROTHY J. MILTON

TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FIFTY SIX THOUSAND SEVEN HUNDRED TWENTY SIX & 00/100 which mortgage is recorded 4-5-91 Doc # 91155317 in the office of the County of COOK, Illinois in Book of Mortgages, pages \_\_\_\_\_

Known as 5150 WEST CONCORD PLACE, CHICAGO, ILLINOIS 60651  
TAX I.D. # 13 33 418 029

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and LOT 13 IN BLOCK 10 IN ULMAN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE WEST THIRD OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST QUARTER ALL IN SECTION 33 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 56,726.00 )

FIFTY SIX THOUSAND SEVEN HUNDRED TWENTY SIX & 00/100 Dollars

principal and interest thereon to be computed at the rate of 10.00 per cent. per annum from the 1st day of APRIL, 19 91

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Mortgage Banking Officer and these presents to be signed by its Vice President, this 18th day of APRIL, 19 91

Attest:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

ELIZABETH HANDELS, MORTGAGE BANKING OFFICER

SAMMYE ALSOBROOKS, VICE PRESIDENT

Prepared by: P.M. SIMPSON

493000

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

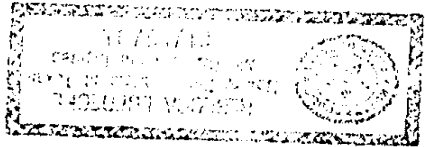
TO

DATED 19 .

Received in the Office of  
the County of on  
the day of A.D.,  
19 , at o'clock, in the noon  
and recorded in Book of  
Assignments of Mortgages for said County, on  
page

Return to:

UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
P.O. BOX 2824  
HOUSTON, TEXAS 77251



MY COMMISSION EXPIRES 01-06-91  
NOTARY PUBLIC, STATE OF TEXAS

REBECCA LUEDCKE

*Signature of Rebecca Luedcke*

Sworn to and subscribed before me,  
at HOUSTON, TEXAS  
the date aforesaid.

ELIZABETH SANDERS, MORTGAGE BANKING OFFICER

*Signature of Elizabeth Sanders*

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB, in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Mortgage Banking Officer of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB is the named in the within Assignment; that

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS

in the year of Our Lord One Thousand Nine Hundred and NINETY ONE, before me,

BE IT REMEMBERED, that on this 18th day of APRIL,

COUNTY OF HARRIS

STATE OF TEXAS

SS:

Property of Cook County Clerk's Office

05-000026