

UNOFFICIAL COPY

-92-050614

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3302

RELEASE OF MORTGAGE

Loan No. 267947-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAULA PONCZKO, divorced and not since remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 89429527 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

12060614

92128215

Property Address: 1723 Charlot / Mt Prospect Illinois
Permanent Index Number: 08224020320000

REC-01 RECORDING 423.00
11:24:58 AM JAN 90 01/30/92 09:57:09
14911 41 * 72-050614
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of December, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James M. Dolan*
James M. Dolan - Asst. Vice President

By: *James L. Schulte*
James L. Schulte Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

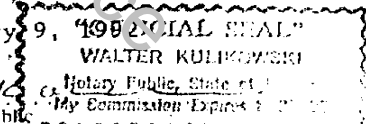
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

January 9, 1992

THIS INSTRUMENT WAS PREPARED BY:
Patricia Hoening / Class 2 Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Walter Kulikowski
Notary Public



Recorder's Box No. _____

Mail to: _____

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02/15/12

9206652A

Faint, illegible text at the bottom of the page, possibly containing a date and other administrative information.

UNOFFICIAL COPY

2020-06-14

LEGAL DESCRIPTION RIDER:

Re: Loan No: 267947-1
Property: 1723 Chariot / Mt Prospect Illinois

PARCEL 1: THAT PART OF LOT 1 IN RICHMOND SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION), ALONG THE SOUTH LINE OF SAID LOT 1, 455.93 FEET THENCE DUE NORTH, 82.89 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE DUE WEST, 54.75 FEET; THENCE DUE NORTH, 49.58 FEET; THENCE DUE EAST 54.75 FEET; THENCE DUE SOUTH, 49.58 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 24028900 AND AS AMENDED BY SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NUMBER 24384777 AND AS CONTAINED IN DOCUMENT NUMBER 24197543, ALL IN COOK COUNTY, ILLINOIS.

2020-06-14

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3206001A