

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL BANK, N.A. F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CARLOS CORTEZ AND LILIA CORTEZ, HIS WIFE -92-060697

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO

bearing date the 29TH day of APRIL, A. D. 1976, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 23 480 804

and through mesne assignments

of record assigned to

by assignment dated and recorded in said County and State in

Book of Records on Page as Document to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

THE NORTH 16 FEET OF LOT 38 AND THE SOUTH 17 FEET OF LOT 39 ON BLOCK 7 IN MORTON PARK IN THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REC-01 RECORDING 123.00
16-28-213-007-0000 01/20/92 11:00:00
*92-060697
COOK COUNTY RECORDER

02060697

PROPERTY ADDRESS: 2343 SOUTH 50TH AVENUE, CICERO, IL 60650
PERMANENT INDEX NUMBER: 16-28-213-007-0000

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be herunto affixed this

20th day of December, A. D. 19 91

This instrument prepared by RENEE M BURTON
TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVENUE
NORRIDGE, IL 60634

By: Thomas S. Marcinkowski Vice President
Attest: Bonnie G. Erfort Real Estate Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of Illinois

S.S. 3

Linda F. Boulton

County Cook

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
Thomas S. Marcinkowski Vice President of the within named

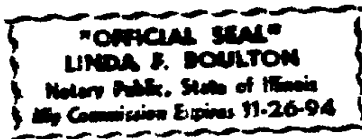
and Bonnie G. Erfort Real Estate Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President

and Officer, respectively, and to me personally known to be such officers of said bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said bank for the uses and purposes therein set forth; and the said Vice Pres did also then and there acknowledge that he, as custodian of the corporate seal of said bank, did affix the said corporate seal of said bank, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said bank for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 20th day of December 19 91 .

Linda F. Boulton

Notary Public



Property of Cook County Clerk's Office

92000097

24108672

Box _____

SATISFACTION OF
MORTGAGE

MAIL -TO-

MR CARLOS CORTEZ

1833 S. 47TH COURT

CICERO, IL 60650

