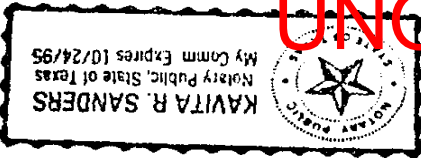


UNOFFICIAL COPY



(Name) ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Address) 250 E. CARPENTER BRWY, IRVING, TX 75039

This instrument was prepared by:

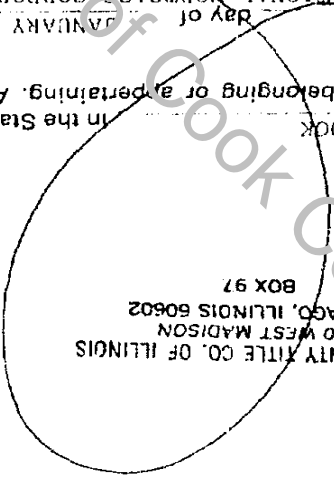
Given under my hand and Notarial Seal, this 10TH day of JANUARY, 1992, KAVITA R. SANDERS, Notary Public

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND LISA HUNTER, ASST. SECRETARY ARE subscribed to the foregoing instrument, personally known to me to be the same person, whose name appears before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

STATE OF TEXAS } COUNTY OF DALLAS }
SS

Attest: LISA HUNTER, Assistant Secretary
D.N. WURST, VICE PRESIDENT

WITNESS hand and seal, this 10TH day of JANUARY, 1992, ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION
situated in the HOFFMAN ESTATES County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.



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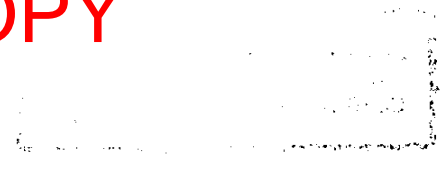
07-17-206-065

21277683

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KAMRIZ M. SHIRAZI AND RAZIEH SHIRAZI, HIS WIFE, and State of ILLINOIS, all the right, title, interest, claim or demand, whatsoever, they may have acquired in, through or by a certain NORTH EAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, bearing date the 3RD day of FEBRUARY, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 89-067693 in Book of records, Page of records, to the premises therein described, as follows, to-wit:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED - 92-060730
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY



Property of Cook County Clerk's Office

11-1-2012

01/11/12