(ILLINOIS)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED \ OF DEEDS OR TRUST WAS FILED.

92061354

92061554

DEPT-01 RECORDING \$23.50
T#4444 TRAN 1800 01/30/92 13:28:00
#1681 * D #--92-061554
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Nation Security B	Sank of Chicago	·
		
of the County of Cook	and State of Illinois for ar	nd in consideration of one dollar, and for
other good and valuable considers	icus, the receipt whereof is hereby i	acknowledged, do <u>we</u> hereby remise,
release, convey and quit-claim unto	Ar.er can National & Trust C	o., not personally but
solely as Trustee under Tr	ust No. 113318-08 dated 1/23	/91
heirs, legal representatives and ass	igns, all the right, title, interest, clair	n or demand whatsoever . We
	- //-	te the 8 day of February,
•		•
		the State of Illinois in Book
of Records page	as Document Number9106668	3 to the premises therein described,
situated in the County of Cook	, State of Illinois follow	s, to wit:
SEE REVERSE SIDE HEREOF		
together with all the appurtenances an	d privileges thereunto belonging or appr	. tining.
Permanent Real Estate Index Numb	er(s):13-08-201-017-0000, 13-	-09-2 J1-01 8-0000
Address(es) of premises: 5556 N	. Marmora, Chicago, Illinois	606.10
WITNESS hand and seal	this 15 day of Janua	uri 19 92 uri 199 Baik of Chicago
	/ I	2 Show TV GEALL
	By:	(SEAL)
	Mary W. Jan	sen, Vice President
STATE OF		
COUNTY OF Cook	} ss.	" • • • •
	Inffrage Bangar	
	Jeffrey Benson	the State aforesaid, DO HEREBY CERTIFY that
"OFFICIAL SEAL"	Joseph Shemky	The older for the control of the con
ICEERFY E. BENSON	Gary w. Jansen	
Motors Public State of Hittors		rson S whose nameS subscribed to the his day in person, and acknowledged that t he >
My Commission Expires 8/9/93		iment as <u>their</u> free and voluntary act, for the
***************************************	uses and purposes therein set forth.	
	Given under my hand and official seal, this	15th must chowacu 192
	with diam's my field with orders with time	11
		Allrey E. Benson
		Motary Public Notary Public 9-9-93
		_ `
his instrument was prepared by Irene	Bubniw, 1030 W. Chicago Ave	., Chicago, Illinois 60622

LOTS 1 AND 2 IN BLOCK 3 IN L. E. CRANDALL'S JEFFERSON SUBDIVISION
BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST
1/4 OF SECTION 8, TOWNSELP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE
AVENUE (EXCEPT THE .70 ACRES SOUTH AND ADJOINING BLOCK 1)

2002255