

UNOFFICIAL COPY

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 176800
INVESTOR # 176800
PREPARED BY: L. NAVARRO

-92-061016

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

84024218

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK N.A., AS CUSTODIAN A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA HAVING ITS PRINCIPAL OFFICE AT CHICAGO, IL FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KEITH W. GANSEL, A BACHELOR AND CYNTHIA SILHAN, A SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 11, 1978, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. _____ OF RECORDS ON PAGE _____ AS DOCUMENT NO. 24633371 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF N/A COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 19-26-217-054

COMMONLY KNOWN AS: 3410 WEST 7TH PLACE, CHICAGO, IL 60629

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CONTINENTAL BANK, N.A., AS CUSTODIAN, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Vice President ON January 13th, 1994.

CONTINENTAL BANK, N.A., AS CUSTODIAN

G. M. Carroll
VICE PRESIDENT

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT G. M. Carroll PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CONTINENTAL BANK, N.A, AS CUSTODIAN, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON January 13th, 1994.

"OFFICIAL SEAL"
LUCILLE ATKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-21-94

Lucille Atkins
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2250

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Lot 348 in William H. Britigan's Marquette Park highlands, being a subdivision of that part of the West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) (except the west 50 feet thereof) of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian. Lying North of a line drawn 8 feet South of and parallel to the North line of the South Three Sixteenths ($\frac{3}{16}$ th) of said West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 26 aforesaid.



MAIL TO KEITH GANSEL
3410 W. 73RD PL
CHICAGO, IL
60629

Property of Cook County Clerk's Office

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