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Loan Number: 576810
Prepared by: ANNA FIGUEROA
HOME SAVINGS OF AMERICA, F.S.B.**
P. O. Box 60020
City of Industry, CA 91716-0020

92061043

-92-061043

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B. **

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD N. OLEN, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of JULY, A.D. 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. *, and a certain Assignment of Rents bearing date the 1ST day of JULY, 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page, as Document No.*85090655, to the premises therein described, situated in the State of Illinois, as follows, to wit:
AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN: 18 20 100 020 1006

COOK COUNTY RECORDER \$23.00
RECORDED 11/11/92
1992-06-1043
COOK COUNTY RECORDER

19918215

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.S.B.** hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 13TH day of JANUARY A.D.1992
** FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.**

HOME SAVINGS OF AMERICA, F.S.B.**

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 92

Rosalie Douglass
ROSALIE DOUGLASS
Assistant Vice President
Rafaela O. Karikitan
RAFAELA O. KARIKITAN
Assistant Secretary

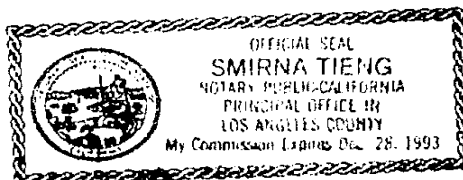
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.:

On JANUARY 13, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B. **

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Smirna Tieng
SMIRNA TIENG Notary Public



(This area for official notarial seal)

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PARCEL 1:

UNIT NUMBER 106 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN INDIAN HEAD PARK CONDOMINIUM UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1974 AS DOCUMENT 22,672,940; THIS PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY L. ACACIA, INC. A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22,779,634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

IN
R10

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JULY 8, 1974 AND RECORDED JULY 11, 1974 AS DOCUMENT 22,779,633 AND AS CREATED BY DEED RECORDED SEPTEMBER 7, 1977 AS DOCUMENT 24,093,586 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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