\$27.50

Statutory (ILLINOIS) (individual to individual)

CALITION Consult a leavyer hytere using or acting under this form. Neither the publisher nor the setter of this needs any segranty with respect thereto, including any warranty of merchantability or hitses for a particular puri

SOUTHGATE MANORS II LIMITED THE GRANTOR PARTNERSHIP, an Illinois limited partnership

of Streamwood County of Cook of the Village State of Illinois for and in consideration of

Ten and no/100----(\$10.00). DOLLARS,

& other good & valuable considerations hand paid, CONVEY and WARRANT

Diane Carter

(The Above Space For Recorder's Use Only)

DEPT-01 RECORDING

\$6839 # FK

92062423

COOK COUNTY RECORDER

T#2227 TRAN 6350 01/30/92 15:26:00

in the

×--92--062423

(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of

State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO:

92062423

Real estate taxes for the year 1991 and subsequent years; 1.

- The Declaration for Southgate Manors Townhomes (the "Declaration"); 2.
- Covenants, conditions and restrictions and building lines of record: з.
- 4.
- Easements existing or of record; Acts done or suffered by Grantee; 5.
- Special taxes or assessments for improvements not yet completed and 6. drainage district or other assessments or installments thereof;
- Plat of Subdivision for Stream ood Green Unit Three B Subdivision; and 7.
- Leases and tenancies, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 06-24-413-009

273 Acorn Drive Streamwood Address(es) of Real Estate:

DATED this

Cook

19 92

PLEASE PRINT OR SOUTHGATE MANORS II

(SEAL)/

(SEAL)

EYPF NAME(S) HELOW.

LIMITED PARTNERSHIP The Kirk Corporation,

SIGNATURE(S)

State of Illinois, County of

general partner

ss. I, the undersigned, a Notary Public it and for said County, in the State aforesaid, DO HEREBY CERTIFY that

OFFICIAL SEAL UCEN personally known to me to be the same person whose name the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

his instrument was prepared by

17H-

Commission expires

Brian Meltzer, 1515 E. Woodfield Road, Suite 250

(NAME AND ADDRESS) Schaumburg, Illinois 60173

ながいむ (City State and Zio)

Diane Confi 273 Acorn Drive

60107 Streamwood, IL (City, State and Zip)

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

To

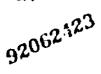
COPY

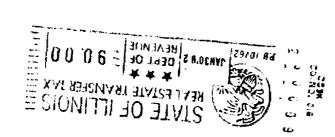
UNOFFICIAL

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS

SECONDS WEST ALONG THE WEST LINE OF SAID LCT 9, A DISTANCE OF 66.94 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 00 SECONDS EAST, A DISTANCE OF 44.96 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST, A DISTANCE OF 67.04 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.96 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS. MINUTES OO SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 9; THENCE SOUTH OO DEGREES O1 MINUTES 43 SECONDS EAST ALONG SAID LOT 1. THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 01 MINUTES LINE OF SAID LOT 9, A DISTANCE OF 66.94 FEET; THENCE NORTH 89 DEGREES 51 SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, 9; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE PART OF LOT 9 IN BLOCK 19 IN STREAMWOOD GREEN UNIT THREE-B. BEING A WEST SAID





DOOP OF

Too of the same of

UNOFFICIAL COPY 2 3

EXHIBIT A

Legal Description

[Legal to be Attached]

Grantor also hereby grants to Craptee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the Declaration for Southgate Manors Townhomes recorded January 13, 1992, as Document No. 92-022427 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining real estate described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

92062323