(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Norther the pub-makes any warranty with respect thereto, including any warranty of merchantability of lity or himees for a particular purpose 92162462

THE GRANTOR	SOUT	CHGATE MA	NORS II	LIMITED
PARTNERSHIP,	an	Illinois	limited	l partnership

of StreamwoodCounty of Cook of the Village State of Illinois for and in consideration of Ten and no/100------(\$10.00) DOLLARS. & other good & valuable consideration in hand paid, CONVEY .... and WARRANT 10

DEPT-01 RECORDING

\$27.5ú

T03333 TRAN 8172 01/30/92 14:59:00

\$3539 + C #-92-062462

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

Ramon, Colado III and Sharon, Colado

(NAME AND ADDIFESS OF GRANTEE)

the following described Real Estate situated in the County of State of Illinois, No vit:

Cook

in the

See Exhibit "%" attached hereto and made a part hereof.

## SUBJECT TO:

BEEF CYLEYTY 192

Real estate taxes for the year 1991 and subsequent years; 1.

The Declaration for Southgate Manors Townhomes (the "Declaration"); 2.

Covenants, conditions and restrictions and building lines of record; Э.

4. Easements existing or of record;

5. Acts done or suffered by grantee;

Special taxes or assessme its for improvements not yet completed and drainage district or other assessments or installments thereof;

Plat of Subdivision for Streamwood Green Unit Three B Subdivision; and 7.

Leases and tenancies, if any. 8.

hereby releasing and waiving all rights under and by virtue of the Homestead Example of Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 06-24-413-016

196 Hazelnut Drive Streamwood, Illinois 60107 Address(es) of Real Estate: \_

DATED this

լց <sup>92</sup> (SEAL)

PLEASE PRINTOR TYPE NAME(S)

BELOW SIGNATURE(S) SCUTHGATE MANORS II LIMITED PARTNERSHIP

The Kirk Corporation,

general partner

State of Illinois, County of

Cook

ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

OIN TIEN

ersonally known to me to be the same person ... whose name 18 subscribed the foregoing instrument, appeared before me this day in person, and acknowlh e signed, sealed and delivered the said instrument as hts edged that free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official scal, this

174

Commission expires

prepared by Brian Meltzer, 1515 E. Woodfield Road; Suite 250 (NAME AND ADDRESS)

Schaumburg, Illinois 60173

SEND SUBSEQUENT TAX BILLS TO

RANDA E COLMO III 196 Hazelnut "Drive

34 + 1113E MAIL TO

Streamwood, Illinois 60107
(City, State and Zip)

RECORDER'S OFFICE BOXING ...

RIDERS" OR REVENUE STAMPS HERE

## UNOFFICIAL COPY

Warranty Deed

10

Property of Cook County Clerk's Office

GEORGE E. COLE®

SECONDS WEST ALONG THE WEST LINE OF SAID COT 10, A DISTANCE OF 66.89 FEET; THECE NORTH 89 DEGREES 46 MINUTES 40 SECONDS EAST, A DISTANCE OF 44.90 FEET; THENCE SOUTH 00 DEGREES 00 ALUTES 06 SECONDS WEST, A DISTANCE OF OF SAID LOT 10; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT LINE OF SAID LOT 10, A DISATNCE OF 66.89 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 40 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 10; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 67.20 FEET TO THE SOUTHEAST CORNER ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/3 OF 44.87 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS. DEGREES 58 67.05 THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 00 DEGREES 01 MINUTES LOT 10; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, PART OF LOT 10 IN BLOCK 19 IN STREAMWOOD GREEN UNIT THREE-B, BEING FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE





UNOFFICIAL COPY 2

EXHIBIT A

Legal Description

[Legal to be Attached]

Or Cost rate of College to G

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the Declaration for Southgate Manors Townhomes recorded January 13, 1992, as Document No. 92-022427 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining real estate described therein.

This Deed is subject to all rights, easements, rescrictions, conditions, covenants, and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

010792KA.002