SOUTHGATE MANORS II LIMITED THE GRANTOR PARTNERSHIP, an Illinois limited partnership

of the Village of Streamwood County of Cook State of Illinois for and in consideration of

Ten and no/100 ----(\$10.00) DOLLARS,

& other good & valuable consideration hand paid,

CONVEY and WARRANT

Antoni/Majka and Rhonda/Majka, as Joint Tenants,

M. not as Tenants in Common The Above Space For Recorder's

Cook

the following described Real Estate situated in the County of State of Illinois, a wit:

in the

T#3333 TRAN 8186 01/30/92 15:42:00

COOK COUNTY RECORDER

\*\*\*\*\*\*\*\*\*\*\*\*

VILLAGE OF STREAMWOOD

\*-92-062499

DEPT-01 RECORDING

#3576 # C

4538 🛭

See Exhibit "" attached hereto and made a part hereof.

## SUBJECT TO:

- Real estate tax's for the year 1991 and subsequent years;
- The Declaration (of Southgate Manors Townhomes (the "Declaration"); 2.
- Covenants, conditions and restrictions and building lines of record; 3.
- 4.
- Easements existing or of record; Acts done or suffered of Grantee; 5.
- 6. Special taxes or assessments for improvements not yet completed and drainage district or other assessments or installments thereof;
- Plat of Subdivision for Streamwood Green Unit Three B Subdivision; and 7.
- Leases and tenancies, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of

06-24-412-009 Permanent Real Estate Index Number(5):

Address(es) of Real Estate: 154 Hazelnut Drive Stream cod, IL 60107

DATED this C

SOUTHGATE MANORS II PERASE LIMITED PARTNERSHIP PRINT OR

The Kirk Corporation

general partner

By:

GERALD LIFAIR (SEAL)

(SEAL)

19 92

(SEAL) 92062499

State of Illinois, County of

TYPE NAME(S)

BELOW

SIGNATURE(S)

ss. I, the undersigned, a Notary Public roand for

said County, in the State aforesaid, DO HEREBY CERTIFY that

GERALDINE LI

Commission expires

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

was prepared by

Brian Meltzer,

1515 E. Woodfield Road, Suite 250 (NAME AND ADDRESS)

Schaumburg, IL 60173

154 Hazelnut

Streamwood, IL 60107

MST AMERICAN TITLE INSURANCE # // U

RECORDER'S OFFICE BOX NO

\$27.50

## Warranty Deed INDIVIDUAL TO INDIVIDUAL

COPY

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Property of Coot County Clerk's Office

UNOFFICIAL

92062199

GEORGE E. COLE® LEGAL FORMS

DOOR OX

FLAT TSTATT TRANSPORT

\*\* N. 2. ..

NORTH LINE OF SAID LOT 9; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS

EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 42.42 FEET TO THE NORTHEAST

CORNER OF SAID LOT 9; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST

ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 115 50 FEET TO THE

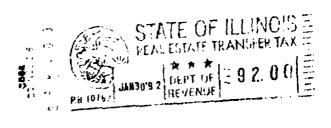
SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17

SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 90.00 FEET

TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THERECF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 7 DEGREES 22 - MINUTES 28 SECONDS EAST, A DISTANCE OF 55.16 FEET; THENCE NORTH CO 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID CHOT 9; THENCE NORTH 7 DEGREES 22 MINUTES 28 SECONDS WEST ALONG THE WEST ONCCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 57.78 FEET TO THE SOUTHEAST CORNER OF SAIT LOT 9; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 90.00 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS. MINUTES 28 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 9, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 28 SECONDS EAST, A DISTANCE OF 97.43 FEET TO A POINT ON THE EAST LINE OF SAID LOT 9; THENCE SOUTH OODEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION LINE OF SAID LOT 9, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DECKEES 53 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD FRINCIPAL MERIDIAN PART OF LOT 9 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, DEGREES

92062499



UNOFFICIAL COPY

EXHIBIT A

Legal Description

[Legal to be Attached]

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appartenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the beclaration for Southgate Hanors Townhomes recorded January 13., 1992, as Document No. 92-022427 and Grantor reserves to itsuif, its successors and assigns, the rights and easements set forth in the benefit of the remaining real estate described therein.

This Deed is subject to all rights, easements, rescrictions, conditions, covenants, and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

92062;99