

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

92063489

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]

Above Space For Recorder's Use Only

6 73-27-999 NA Later date

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO f/k/a PARK NATIONAL BANK OF CHICAGO, a National Banking Association

~~a corporation~~ of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto First Colonial Bank Northwest f/k/a Avenue Bank Northwest, not personally, U/T/A dated 11/23/87 and known as Trust No. 907

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28th day of June, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90301668, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 8 in Sunset Ridge Farms Unit Number 4, being a Subdivision in part of the North West 1/4 of the North East 1/4 of Section 26, Township 42 North, Range 9 East of the Third Principal Meridian, in the Village of South Barrington, in Cook County, Illinois.

PIN #01-26-206-005
Common Address: 40 Overbrook, South Barrington, Illinois 60010

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

PARK NATIONAL BANK AND TRUST OF CHICAGO
IN TESTIMONY WHEREOF, the said f/k/a PARK NATIONAL BANK OF CHICAGO

has caused these presents to be signed by its Exec. Vice President, and attested by its Executive Secretary, and its corporate seal to be hereto affixed, this 1st day of November, 19 91.

PARK NATIONAL BANK AND TRUST OF CHICAGO
f/k/a PARK NATIONAL BANK OF CHICAGO

By [Signature]
Exec. Vice President

Attest: [Signature]
Executive Secretary

This instrument was prepared by Donna R. Acevedo for PARK NATIONAL BANK AND TRUST OF CHICAGO

(NAME AND ADDRESS) 2958 N. Milwaukee Ave.
Chicago, IL 60618

RELEASE DEED

By Corporation

PARK NATIONAL BANK AND TRUST OF CHICAGO F/k/a PARK NATIONAL BANK OF CHICAGO

TO

First Colonial Bank Northwest
1777 A Avenue Bank Northwest U/T/A
dated 11/23/87 and known as Trust
No. 907 (Boscarrino)

ADDRESS OF PROPERTY:

40 Waverbrook
South Barrington, IL 60010

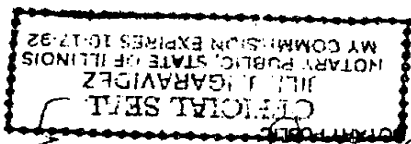
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BOX 333

MAIL TO:

PARK NATIONAL BANK
AND TRUST OF CHICAGO
2958 N. Milwaukee Ave.
Chicago, IL 60647
GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Jill J. Igaravidez
day of November 19 91

I, Jill J. Igaravidez, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Robert Mills
PARK NATIONAL BANK AND TRUST OF CHICAGO F/k/a PARK NATIONAL BANK
personally known to me to be the Exec. Vice President of the
OF CHICAGO, a National Banking Association and Donna R. Acevedo, personally
known to me to be the Executive Secretary of said Association, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Exec. Vice President and Executive Secretary, they
signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto,
pursuant to authority given by the Board of Directors of said Association as their free and voluntary
act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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