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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Woodfield n/k/a Suburban National Bank of Palatine, a National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Algonquin State Bank, a/t/u Trust

(NAME AND ADDRESS)

Agreement dated October 24, 1985 and known as Trust Number 1225, 211 S. Main St., Algonquin, IL its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 20th day of February, 1987, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87141088, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 6 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT NO. 1, A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT NUMBER 21323708 IN COOK COUNTY, ILLINOIS

COOK COUNTY

1992 JAN 31 PM 12: 26

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-06-201-006

Address(es) of premises: 2125 Stonington Avenue, Hoffman Estates, IL 60195

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29th day of January, 1992.

Suburban Bank of Woodfield n/k/a Suburban National Bank of Palatine

By: X [Signature] THOMAS P. McCARTHY (SEAL)

PRESIDENT

Attest: X [Signature] \_\_\_\_\_ (SEAL)

This instrument was prepared by Thomas P. Riordan 208 S. LaSalle, Chicago, IL 60604  
(NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

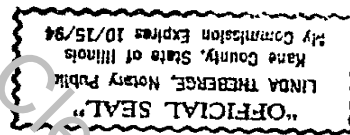
BOX 333 -

MAIL TO:

Thomas P. Rorden  
308 S. LaSalle St., Ste 655  
Chicago, IL 60604

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 10/15/94

NOTARY PUBLIC  
Linda Theberge

GIVEN under my hand and seal this 29th day of January, 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary: they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

at \_\_\_\_\_ corporation, and \_\_\_\_\_ personally

personally known to me to be the \_\_\_\_\_ President of Suburban National Bank of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

\_\_\_\_\_, a notary public

LINDA THEBERGE

STATE OF ILLINOIS }  
COUNTY OF Cook }  
SS

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