32063555	"FOR "	THE	PROTECTIO	N OI	THE	OWNER	THIS	RELEASE	SHALL	BE	FILED
DEED OF RELEASE (Outporation)	w _I ru	ΪE	RI COADI R	OF	DEFDS	INVE	DE OI	FFICE TH	E MORT	GAGE	OR
, DEED OF RELEASE (Colporation)	DEEDS	70	trușt hac	I E			tree.				

This Deed of Release Witnesseth, TI	hat	COMMERCIAL	CREDIT	LOANS,	INC.
a Corporation, organized and existing unde	r the laws	of the State of	of	DELAWA	RE ,
and having its principal place of business i					
(Slate) mortgage executed by TERRENCE A. DY					
dated <u>OCTOBER 26</u> , 19 90					
in the office of the <u>CLERK OF THE CNTY</u> (Recording Officer)	C'8f	COOK (County)		ILLINOI (S	(ate)
under Document No. 90530431 in Book!	MICROFILM	at Page	,	, for v	alue received,
does hereby release in full from the lien and property therein described, to-wit:	d effect of	said mortgage	or deed	of trust	the following
OT 2 IN BLOCK 8 IN HAMBURG, BEING SAI	MUEL GEHR	's subdivis	ION OF	BLOCKS	23 AND 24
N CANAL TRUSTEE'S SUBDIVISION OF SEC	TION 33,	TOWNSHIP 39	NORTH,	RANGE	14, EAST
F THE THIRD PRINCIPAL MERIDIA", IN C					
		•		1 RECORD	
.I.N.# 17-33-310-001			T‡2222		876 01/31/92
	a par lete	•	\$6913 COO	KCOUNTY	¥92-Q€ RECORDER
92063	סקט (
	0,	A		-1 8 1	I Oswania i sa
In Witness Whereof, these presents i					
pursuant to due authority, this7TH	day of	JANUAKI		_, 19 <u>.94</u> _	·
Attest:			AA	Ma.	7
Assistant Secret	By		Will	·1 / 14cg	// Ice President
CORPORATIO	•	VLEDGEMEN'	7/6	() c i rosidom
State of ILLINOIS County of WILL	}ss.		0	Ox	
On this 7TH day of	JANUARY	, 199	2_ A.D.,	before	ne, appeared
DIANE MAY				(being by me
duly sworn, did say that he is the Vice Pres	sident of	COMMERCIA	L_CREDI	T LOANS	, INC.
					Corporation,
and that the seal affixed to the foregoing in		,			•
that said instrument was signed and sealed	in benair i	or said corpor	ation by	autnority	of its Board
of Directors, and sald DIANE MAY		······································	··-		
acknowledged said instrument to be the fre	e act and	deed of said	corporati	on.	·
In Witness Whereof, I have hereunto s	set my han	and affixed	my notar	ial seal a	t my office in
WIII (County) www.www.	ULINOIS.	, ,			735
"OFFICIAL	,0,,,,,	, /,	/	177	10
My Commission Syntron Kim A. Go	shorn		m Kr	(\(\)	OSMAN
CCC 3596-E Printed in U.S.A. 7/80 Notary Public, St.	ate of Illinois nices 2/19/92	Notary Publ	c for sai	d Count	and State

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Property of Cook County Clerk's Office

BENEFICIAL MORTGAGE CO. P.O. BOX 3351 OAKBROOK, IL 60522

PURIOR SECTION