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SUBORDINATION AGREEMENT.

92063715 \$23.00 T+5555 TRAN 8569 01/31/92 10:09:00 DEPT-01 RECORDING

\$1738 \$ E *-92-063715

KNOW ALL MEN BY THESE PRESENTS THAT:

COOK COUNTY RECORDER

SUBURBAN BANK OF BARTLETT, AS PRESENT LEGAL HOLDER AND OWNER OF THAT CERTAIN MORTGAGE DATED JUNE 17, 1991 EXECUTED BY MICHAEL J. WARMUS AND BRANDY C. SCHNELL-WARMUS, MARRIED TO EACH OTHER, AS MORTGAGORS, TO SUBURBAN BANK OF BARTLETT AS MORTGAGEE, REGISTERED AUGUST 27, 1991 WITH THE REGISTRAR OF TITLE AS DOCUMENT NUMBER LEGALORS AND CONCERNING THE PROPERTY OF THE P LR3990996 AND CONCERNING THE REAL PROPERTY DESCRIBED AS FOLLOWS:

THE SOUTH HALF (1/2) OF LOT TWENTY-SEVEN (27) IN MOREAU'S CREST VIEW ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE NCTHWEST QUARTER (1/4) OF SECTION 35, TOWN 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN.

FOR AND 1" CONSIDERATION OF THE SUM OF TEN DOLLARS AND OTHER VAUABLE CONSIDERATION TO THEM IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS, AND BY THESE PRESENTS DOES WAIVE THE PRIORITY OF THE LIEN OF SAID MORTGAGE INSOFAR AS THE FOLLOWING DESCRIBED MORTGAGE IS CONCERNED, BUT NOT OTHERWISE:

THAT CERTAIN MORTCAGE DATED /-27-92 1992, BY MICHAEL J. WARMUS AND BRANDY C. SCHNELL-WARMUS, AS MORTGAGORS TO DRAPER AND KRAMER, INCORPORATED, AS MORTGAGEE, SECURING PAYMENT OF A NOTE IN THE AMOUNT OF \$, WITH INTEREST FROM AS DOCUMENT NUMBER

92063714

T.L. Arends AS THE AUTHORIZED THE UNDERSIGNED, OFFICER OF SUBURBAN BANK OF BARTLETT, HEREBY CONSENTS THAT THE LIEN OF THE MORTGAGE FIRST DESCRIBED ABOVE BE TAKEN AS SECOND AND INFERIOR TO THE MORTGAGE LAST DESCRIBED APOVE.

WITNESS	*****	HAND	AND	SEAL	THIS	7th	DAY	or January
1992.								CVA.

T.L. Arends, Asst AUTHORIZED OFFICER Vice President

STATE OF ILLINOIS)) ss. COUNTY OF COOK

I, Kathy A. Graham , A NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT T.L. Arends T Kathy A. Graham PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT SHE SIGNED, SEALED, AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 7th

<u>January</u>, 1992. DAY OF Laken

NOTARY PUBLIC

" OFFICIAL SEAL " KATHY GRAHAM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/27/96

THIS INSTRUMENT WAS PREPARED BY: CLERY & CLERY, 120 W. GOLF ROAD. SUITE 110, SCHAUMBURG, ILLINOIS 60195

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S. A. Conto