

LOAN NUMBER: 578634B

UNOFFICIAL COPY

RETURN TO: UNITED SAVINGS ASSOCIATION OF TEXAS FSB
14300 S. RAVINIA, SUITE 200
ORLAND PARK, IL 60462



-92-064410

51274963
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(Space Above This Line For Recording Data)

VA Form 26-6310 (Home Loan)
Rev. August 1981. Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to Federal National
Mortgage Association
(Amended May, 1989)

ILLINOIS

MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.
The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this 23RD day of JANUARY 19 92, between

ABIE JACKSON AND DOROTHY JACKSON, HIS WIFE

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

DEPT-01 RECORDING Mortgagor, and \$29.50
T#6666 TRAN 9098 01/31/92 15:08:00
#7639 + H * -92-064410
COOK COUNTY RECORDER

a corporation organized and existing under the laws of THE UNITED STATES
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of FIFTY SEVEN THOUSAND SIX HUNDRED ELEVEN AND 00/100

Dollars (\$ 57611.00) payable with interest at the rate of EIGHT AND 5/10 per centum (8.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 3200 SOUTHWEST FRELWAY, SUITE 2000 HOUSTON, TX 77027

or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of FOUR HUNDRED FORTY TWO AND 98/100

Dollars (\$ 442.98) beginning on the first day of MARCH, 19 92, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of FEBRUARY, 2022.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 28 (EXCEPT THE SOUTH 27 FEET THEREOF), ALL OF LOT 29, AND THE SOUTH 5 FEET OF LOT 30 IN BLOCK 8 IN NEW ROSELAND, BEING A SUBDIVISION OF PAART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTION- LA SECTIONS 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

PIN 25-33-108-040

92061110

Handwritten signature or initials.