PRIPAR NOFFICIAL COPY BRIAN R. SCHRAN 202 DIVISION STREET ELGIN, ILLINOIS 60120 92064820 AND WHEN RECORDED MAIL TO LINCOLN MORTGAGE CORPORATION 202 DIVISION STREET ELGIN ILLINOIS 60120 SPACE ABOVE THIS LINE FOR RECORDER'S USE ___ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY 315 EAST FISUNHOWER-SUITE 12, ANN ARBOR, MICHIGAN all the rights, title an interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, CUINNES AND LORI A. MC GUINNES, HUSBAND AND WIFE WILLIAM L. to LINCOLN MORTGAGE COPPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 202 DIVISION STREET ELGIN, ILLINOIS 60120 and recorded in Book/Volume No. ,as Document No. .page(s) County Records, State of ILLINOIS COOK described hereinafter as follows:

LOT 8 IN BLOCK 3 IN PRAIRIE VIEW ADDITION TO PALATINE, BEIN 2064819

SUBDIVISION OF THAT PART OF THE LAST 1/2 OF THE NORTHWEST 1/4 OF

SECTION 23, TOWNSHIP 42 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL

MERIDIAN, LYING NORTH OF CHICAGO AND NORTH WESTERN RAILROAD (EXCEPT

THE WEST 7 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. DEPT-DI RECORDING \$23.00 T#5555 TRAN 8645 01/31/92 12:58:00 *-92-064820 \$1963 € E COOK COUNTY RECORDER 02-23-101-018 Commonly known as: 40 SOUTH GLENWOOD, PALATINE, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. LINCOLN MORTGAGE CORPORATION STATE OF ILLINOIS COUNTY OF DuPage

1/27/92 _ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Glen Tuma, Jr. known to me to be the President

Thomas W. Robinson and known to me to be Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation.

JENNIFERINTY SHIRAIN Notary Public / DuPage 9/28/92

STATE OF HEIGH (THIS AREA FOR OFFICIAL NOTARIAL SEAL) NOTARY PUBLIC. PIRES 9/28/5

WITNESS:

BY: Gien Tuma,

BY: Thomas W. Robinson

ITS: President

ITS: Secretary

MY COMMISSION :

DPS 171

UNOFFICIAL COPY

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