

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

WHEREAS, the undersigned executed and delivered to the 92061970
CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the
Recorder's Office of Cook County, Illinois, as Document No. 88-593856

dated the 27th day of December, 19 88, for an original sum of
SEVENTY THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 70,500.00)

which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is
agreed that an additional advance shall be made upon the said note in the sum of SEVEN THOUSAND
AND NO/100 Dollars (\$ 7,000.00) to be charged to said loan account known

as Loan No. 1-45281-02 upon the books of said association. It is agreed that the total unpaid balance
of said indebtedness at this date is SIXTY NINE THOUSAND TWO HUNDRED NINETY NINE AND 93/100

Dollars (\$ 69,299.93) and that the total unpaid balance, including this additional advance, will be
SEVENTY SIX THOUSAND TWO HUNDRED NINETY NINE AND 93/100 Dollars (\$ 76,299.93)

and that monthly payments shall be continued as provided in said note, payable SIX HUNDRED NINETY
FIVE AND 71/100 Dollars (\$ 695.71)

per month. Future interest upon said entire indebtedness shall be as follows:
Ten and one quarter per centum per annum (10.25%) as per terms on note

at or in LOT 15 IN BLOCK 1 IN ELSTON AVENUE ADDITION TO IRVING PARK BEING
A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF LOTS 1, 7
TO 15 INCLUSIVE IN FITCH AND HECOX'S SUBDIVISION OF THE NORTH
EAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. : 13-15-214-027-0000

d. COMMONLY KNOWN AS 4720 N. Kewanee, Chicago, Illinois 60630 92061970

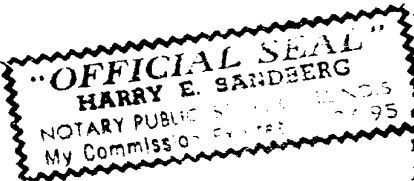
by _____
attest [Signature] & [Signature] (SEAL)

STATE OF ILLINOIS }
County of COOK } ss.

HARRY E. SANDBERG

I, _____, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY.
That MICHAEL COLBERT AND LISA COLBERT, HUSBAND AND WIFE

DEPT-01 RECORDINGS 925.00
T#1111 TRAM 5201 01/31/92 12:44:00
#1690 # *92-064970
COOK COUNTY RECORDER



92061970
personally known to me to be the same persons whose names are
described to the foregoing Instrument, appeared before me this day in
person and acknowledged that they signed, sealed and delivered the said
Instrument as their free and voluntary act, for the uses and purposes
therein set forth.

GIVEN under my hand and Notarial Seal, this 23rd
day of January, A. D. 19 92

Harry E Sandberg
Notary Public.

OVER FOR ACKNOWLEDGMENT

002103

9500
TR

STATE OF ILLINOIS

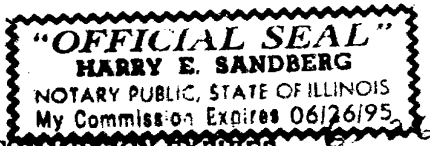
COUNTY OF COOK

UNOFFICIAL COPY

I, the undersigned, HARRY E. SANDBERG a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL J. FLOETER personally known to me to be the VICE President of CRAGIN FEDERAL BANK FOR SAVINGS a corporation, and RICHARD JANKIEWICZ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 23rd day of JAN, A.D. 1992



Harry E. Sandberg
Notary Public

MY COMMISSION EXPIRES 6-26-95

THIS INSTRUMENT WAS PREPARED BY Richard J. Jahns
OF Cragin Federal Bank for Savings ASSOCIATION,
5133 W. Fullerton Avenue, Chicago ILLINOIS 60639

Property of Cook County Clerk's Office

046-98-6

UNOFFICIAL COPY

100203

Notary Public

Harry Sandberg

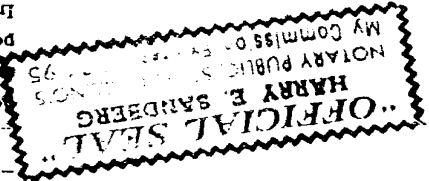
January 19 92

GIVEN under my hand and Notarial Seal, this

Instrument as therein set forth.

person and acknowledged that they signed, sealed and delivered the said

personally known to me to be the same persons, whose names are



92061970

That MICHAEL COLBERT AND LISA COLBERT, HUSBAND AND WIFE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY,

I, a Notary Public

STATE OF ILLINOIS } ss. County of Cook

HARRY E. SANDBERG

COOK COUNTY RECORDER

REC-01 RECORDINGS JAN 5 201 01/31/92 12:44:00 \$25.00

attest (SEAL) [Signature]

by (SEAL) [Signature]

CRAIG FEDERAL BANK FOR SAVINGS

January 19 92

IN WITNESS WHEREOF, this agreement is executed sealed and delivered this 17th

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

WHEREAS, the undersigned executed and delivered to the CRAIG FEDERAL BANK FOR SAVINGS a note secured by a mortgage, or other instrument, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 88-593856 dated the 27th day of December, 1988, for an original sum of SEVENTY THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 70,500.00) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of SEVEN THOUSAND AND NO/100 Dollars (\$ 7,000.00) to be charged to said loan account known as Loan No. 1-45281-02 upon the books of said association. It is agreed that the total unpaid balance of said indebtedness of this date is SIXTY NINE THOUSAND TWO HUNDRED NINETY NINE AND 93/100 Dollars (\$ 69,299.93) and that the total unpaid balance, including this additional advance, will be SEVENTY SIX THOUSAND TWO HUNDRED NINETY NINE AND 93/100 Dollars (\$ 76,299.93)

AGREEMENT FOR ADDITIONAL ADVANCES

(D) A-92011 3043

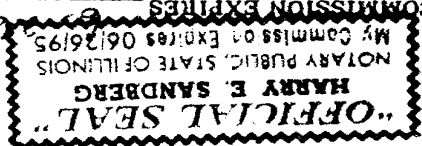
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9-10-93

Property of Cook County Clerk's Office

5133 N. Fullerton Avenue, Chicago, ILLINOIS 60639
OF CRAIGIN FEDERAL BANK FOR SAVINGS ASSOCIATION,
THIS INSTRUMENT WAS PREPARED BY Richard J. Julius

MY COMMISSION EXPIRES 6-95



Harry E. Sandberg
Notary Public

GIVEN under my hand and Notarial Seal, this 23rd day of JAN, A.D. 1993
I, the undersigned, DO HEREBY CERTIFY THAT MICHAEL J. FLOETER
personally known to me to be the VICE President of CRAIGIN FEDERAL BANK FOR SAVINGS
a corporation, and RICHARD JANKIEWICZ personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered
the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed and delivered
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } ss.
I, the undersigned, HARRY E. SANDBERG, a Notary Public in