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STATE OF ILLINOIS)
Attorney's No. 21782
SS:

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE OXFORD FINANCE COMPANIES, INC. d/b/a OXFORD HOME EQUITY LOAN CO, as Successor in Interest to CENTENNIAL MORTGAGE COMPANY,

Plaintiff,

JACK C. TERRAZAS, HOPE TERRAZAS; STEVEN B. TERRAZAS; COMMERCIAL CREDIT LOAN, INC.; SEARS, ROEBUCK & COMPANY; RICHARD ALCEDO; BEHRCS! SARVESTANI AND ALER MESGARZADEH; JEWEL FOOD STORES, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS,

Defendants.

No. 92001830

. DEPT-D1 RECORDINGS \$23.50 . T\$1111 TRAN 5162 01/31/92 11:15:00 . \$1599 \$ ↑ ★-92-06429.2 . COOK COUNTY RECORDER

NOTICE OF FURRCLOSURE

the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 18 34036 , for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (11) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows: JACK C. TERRAZAS, HOPE TERRAZAS AND STEVEN B. TERRAZAS
- (iv) The legal description and description of the subject premises are as follows:

LOT 24 IN BLOCK 2 IN ALPERS SUBDIVISION UNIT NUMBER 11. BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-20-235-014

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- (v) The commonly known address of the subject premises is a follows: 8534 N. MANGO AVE., MORTON GROVE, IL 60053
- (vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: January 23, 1989

2350

Name of the mortgagors or grantors:

JACK C. TERRAZAS, HOPE TERRAZAS and STEVEN B. TERRAZAS

Name of the mortgagee, trustee or grantee in the Mortgage: CENTENNIAL MORTGAGE COMPANY

Date of Recording or Registering: February 9, 1989

Place of Recording or Registering:

office of the Recorder of Deeds of Cook County, Illinois.

Document-Number: 89062951 Identification of Recording:

SIGNATURE:

Attorney of Record

County Clark's Office

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE MAILED TO:

DOMINIC J. MANCINI Attorney for Plaintiff 133 Fuller Road Hinsdale, Illinois 60521 (708) 325-2580 Attorney's No. 21(?

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