

UNOFFICIAL COPY

-92-064342

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John A. Klaric and Debra L. Klaric, His Wife

_____ of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

6th day of June, A.D. 1990, and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book _____

of records on page _____, as document No. 90278509, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 201 in Timbers Edge Unit 11B, a subdivision of part of the North East 1/4 of Section 34, Township 36 north, Range 12, lying east of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.#: 27-34-212-006

17732 Oakwood Dr. Tinley Park, Il. 60477

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
6666 TRAN 9093 01/31/92 12:11:00
7560 H *-92-064342
COOK COUNTY RECORDER

3.50
00
2

situated in the Village of Tinley Park County of Cook and State of

Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 23rd

day of December, A. D. 19 91

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

[Handwritten signature]

S1282714

92064342

UNOFFICIAL COPY

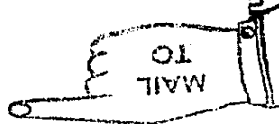
Box _____

Release Debt
By Corporation

A. J. Smith Federal Savings Bank

To

#785751-7
John Klaric
Debra Klaric



MAIL TO: JOHN KLARIC

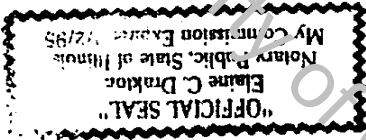
17732 OAKWOOD DR.

TIMBLEY PK, FL. 60477



14757 S. Cicero Ave

Midlothian, IL 60445



This Document was prepared by: A.J. Smith Federal Savings Bank

Notary Public

Elaine C. Drahton

Given under my hand and Notarial Seal this 23rd day of December 19 91.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporation Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporation Secretary did also then and there acknowledge

day in person and acknowledged that they signed and delivered the said instrument as their own instrument as such Vice President and Corporation Secretary respectively, appeared before me this personally known to me to be the same persons whose names are subscribed to the foregoing

and Evelyn J. Krueger Corporate Secretary of said Corporation, Robert Upton Vice President of the A. J. SMITH FEDERAL SAVINGS BANK

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

State of Illinois
County of Cook
S.S.
ELAINE C. DRAHTON
1.

27833026