

UNOFFICIAL COPY

3/21/92
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EJC

TODD KRAMER
800 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

92065616

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$23.50
T#2222 TRAN 6971 01/31/92 14:55:00
#7123 # *92-065616
COOK COUNTY RECORDER

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS
800 E. NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 1992
executed by
JEFFREY H. MORITZ AND CATHERINE M. MORITZ, HUSBAND AND WIFE

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 800 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92065615**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 5 IN CANTERBURY UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF
THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

06-14-416-005

92065616

Commonly known as:
9 CANTERBURY COURT, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On 1/23/92 before me, the
(Date of Execution)

BY: [Signature]
ITS: VICE-PRES.

undersigned, a Notary Public in and for said County and State,
personally appeared JAMES B. DURBS
known to me to be the PRESIDENT
and DONALD J. MONSEN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Donald J. Monsen
ITS: VICE-PRES.

WITNESS:

Notary Public [Signature]
My Commission Expires 1/31/94 Cook County, Ill.

"OFFICIAL SEAL"
TODD EVAN KRAMER
NOTARY PUBLIC, STATE OF ILLINOIS
COOK COUNTY
MY COMMISSION EXPIRES 1-31-94
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9:065516