

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.  
195 N ARLINGTON HTS. RD., #125  
BUFFALO GROVE, IL 60089-1715  
2310 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

32065629

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

TRANSCOASTAL MORTGAGE CORP.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 29TH day of JANUARY 19 92, from: EDGAR M. MONTOYA AND MARIA E. MONTOYA, HIS WIFE

Borrower(s)

In the principal sum of SIXTY-FOUR THOUSAND THREE HUNDRED AND 00/100

Dollars (\$ 64,300.00 )

and recorded/filed on the 92065628 day of \_\_\_\_\_, 19 \_\_\_\_\_

As Document Number \_\_\_\_\_ In Book No. \_\_\_\_\_, Page \_\_\_\_\_

In the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 10 IN BLOCK 29 OF PERCY WILSON'S 2ND ADDITION TO EAST CENTER, BEING A SUBDIVISION IN SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.50
- 182222 TRAN 6977 01/31/92 15:04:00
- 47135 \$ \*92-065629
- COOK COUNTY RECORDER

92065629

Tax I.D. No. 29-21-301-010	Commonly known as (street address, city, state, zip) 388 E. 163RD STREET, HARVEY, IL, 60426
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 1-29-92	Authorized signature <i>Nadine Allen</i>	Title Executive Vice-President
	Authorized signature <i>Ellen Rudolph</i>	Title Vice-President

State of Illinois )  
County of Lake )

(Corporate Seal)

On 1-29-92 before me the undersigned, a Notary Public in

and for said county and state personally appeared \_\_\_\_\_

Nadine Allen and Ellen Rudolph

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Executive Vice-President, and \_\_\_\_\_

Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires 6-15-93

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

23<sup>00</sup> Mail

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